

Jesus Christ is our elder brother—that he is actually the Son of our Father and that he is the Savior of the world, and was appointed to this before the foundations of this earth were laid. We are just so foolish and shortsighted as to believe all this.

We know that this age, by the outside world, is considered a fast age; we think it is very fast, so far as unbelief goes. The people now-a-days profess to be very enlightened and they say, "Don't be so superstitious as to believe the Bible;" and the idea of Jesus being sacrificed for the sins of the world is ridiculed by many. They say, "Oh, don't have any such ideas, be more liberal, be as we are;" and I heard of one man who said he would not believe in, worship, nor acknowledge a God who would command a man to sacrifice his only son, as Abraham was called to sacrifice Isaac. We Latter-day Saints are just so unwise and foolish as to believe that the Lord Almighty required this at the hands of Abraham; and He did not tell Abraham that he would have that ram ready in the bushes. He said, "Have you confidence in me, my son Abraham?" "Yes," said Abraham. "Well, I will prove you. Bring up your son Isaac to Mount Moriah, build an altar there, place the wood on the altar and bind your son and place him on the altar and sacrifice him to me, and this will prove whether you have faith in me or not." The sacrifice was offered and accepted, and the Lord provided a way whereby Isaac could live. We are just so foolish, unwise and shortsighted, and so wanting in philosophy that we actually believe God told Abraham to do this very thing.

Who is that God? He is my Father, He is your Father; we are His offspring. He has planted within each of us the germ of the

same intelligence, power, glory and exaltation that He enjoys Himself. This proves that we are a peculiar race. We belong to the highest order of intelligence; and though we, as yet, are very ignorant, we have the privilege of increasing in intelligence, growing, expanding, spreading abroad, gathering in, enlarging and gaining, and the more we learn today, the better for us, for it does not destroy the knowledge we had yesterday; and when we learn more tomorrow it does not destroy the knowledge of today. We are creatures susceptible of continual education and improvement. And we take this book, the Bible, which I expect to see voted out of the so-called Christian world very soon, they are coming to it as fast as possible, I say we take this book for our guide, for our rule of action; we take it as the foundation of our faith. It points the way to salvation like a fingerboard pointing to a city, or a map which designates the locality of mountains, rivers, or the latitude and longitude of any place on the surface of the earth that we desire to find, and we have no better sense than to believe it; hence, I say that the Latter-day Saints have the most natural faith and belief of any people on the face of the earth.

We believe in God the Father, in Jesus the Mediator; we believe in the ordinances that He has placed in His house, we believe in keeping the laws that He has left on record by which His Saints are required to square their lives, and to direct their steps. We do all this and we keep the moral code. Others do this, and when we reflect upon the righteous course of many of those who have lived before us, who have observed this moral code, we can see that great good has been done. But why should we be considered so strange