

to observe it, is conclusive proof that it was so considered by Him, why is it not good now? It certainly does not go as far as some of our lecturers in the East, who advocate the abolition of the marriage ceremony by Government. We do not go quite as far as this; we can't receive all that they do or would receive. We can't believe a great many things the so-called Christian world believe, because they are neither Scriptural nor true.

Now, with regard to this moral code, of which I have been speaking, I will leave it to the greatest infidel, or to the smallest infidel on the earth, or to the wickedest and most riotous person that can be found, and I am satisfied that he will say that lives squared according to its precepts, whether of individuals or communities, are the very best that can be led. I say to the world, do not blame us for believing it. Do not blame the Latter-day Saints for believing the Bible. "We will not," says the Christian world, "if you will not practice it." Aye, there's the rub! Now, I ask the question, who manifest true wisdom, they who possess the principles of truth and practice them or they who possess and profess to believe them and yet refuse to practice them? I leave it to the world to say which is the wiser course. I think that if I did not believe in baptism enough to be baptized for the remission of my sins, I would say I do not believe and consequently I will not be baptized. And if I did not believe in the Lord's Supper, I would say so, and would set that aside in my practice. If I did not believe in the atonement of the Son of God, or in the virtue and efficacy of his blood, I would say I do not believe in them. If I could not believe enough to practice what he has told me, I think I would be honest enough to say so, and I would live as fast

and as close as my feeble capacity would permit me to what I did believe in.

When I look at universalism, deism, atheism, and at the various sects of the day, I feel that if we fail they are ready to catch us; but if we are right, they are wrong, and we must officiate for them and bring them up or they are forever lost. Who is right and who is wrong, who are on sure ground and who are not? This is an important question. It brings to mind a little anecdote that I have heard my brother Joseph tell. A certain king came along by a house where there resided a poor family of children, little girls, who were out at play. He stopped his carriage and spoke to them, saying, "Children, I am going a little further; I shall be back presently. I wish you to wash yourselves and get on your best clothing, for I want to take you home with me to a feast." The children, all but one, kept on playing and paid no attention; this one stepped into the house and washed herself. When asked what she was doing, she said she was washing and was going to put on her best clothing, for the king had promised to take her in his carriage if she would do so. She was laughed at for believing that he would do any such thing, and told to go on with her play. But she washed and dressed and sat until the king's carriage returned; and she being the only one ready, the king took her up, carried her home, gave her presents and blessed her; but the rest of the children, not having heeded the words of the king, received no blessing at his hands. So it is with the whole world of mankind. They say it is folly in the extreme to believe as we Latter-day Saints believe; it is all nonsense. They say, "Jesus will never call us to judgment; he will never come to receive his own;