appeared before them in this capacity, until he had accomplished his work, he acted in and through the name of the Lord, and not by his own wisdom or ingenuity, nor because he possessed superior intelligence to the rest of mankind. The Lord appeared to him in the burning bush, and commanded him to go forth and accomplish a certain work, which concerned the peace, happiness and salvation of a great people; and its success and prosperity depended upon the carrying out of the order of things revealed to him by the God of heaven. His success and prosperity were made perfectly sure from the fact that the work to which he was assigned was not a thing of his own invention, but it emanated from Jehovah.

A great deal of speculation might have been entertained by some in reference to his mode of procedure. There might have been some things in the working of the system he introduced that were very disagreeable to certain parties whom they concerned—to the government of Egypt and King Pharaoh, for instance; but that was a matter of very small consideration with him and with the people whom he had occasion to deliver from bondage.

It is so in reference to ourselves. The great work now being accomplished—the gathering of the people from the nations of the earth, had not its origin in the mind of any man or any set of men, but it emanated from the Lord Almighty. Joseph Smith received a revelation and commandment from the Lord, to go forth and preach the Gospel of salvation to the nations of the earth, with power and authority to baptize those who would repent of their sins and be immersed in water for the remission of them; he was also commanded to preach the gathering to them, that a people might be drawn together who would be willing to hearken to the voice of the Lord and keep His laws, that a righteous seed might thereby be preserved when the great day of His wrath should come. This Gospel was preached, and thousands of Saints have been gathered from almost all parts of the globe, who are now scattered throughout the length and breadth of this Territory, making farms, building houses, planting orchards and reclaiming the soil; creating villages, towns and cities where nothing but wild beasts and savages used to roam, and causing the desert to blossom as the rose. Yet all this has not been accomplished by human wisdom, although the enemies of the Saints would try to make the world believe so; it has been done by the wisdom and power of Almighty God, whose outstretched arm has been over His Saints, preserving them from evil of every kind.

Jesus, while traveling here on earth, fulfilling his mission, told the people he did not perform the miracles he wrought in their midst by his own power, nor by his own wisdom; but he was there in order to accomplish the will of his Father. He came not to seek the glory of men, and the honor of men; but to seek the honor and glory of his Father that sent him. Said he, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

Now, the peculiarity of his mission, and that which distinguished it from other missions, was this: he came not to seek the glory and honor of men, but to seek the honor and glory of his Father, and to accomplish the work of his Father who sent him. Herein lay the secret of his prosperity; and herein lies the secret of the prosperity of every individual who works upon the same principle.