

come from America to preach the Gospel." It is not a very unusual thing for persons to cross the ocean, as missionaries and go to Europe. This is all very natural; but when an Elder goes and says he comes in the name of the Lord to deliver them from their circumstances of poverty and distress, and to call upon them to repent of their sins and be immersed in water for the remission of them, promising them the Gift of the Holy Ghost, he creates a distinction between his mission and that of the various systems introduced by the different sects of the day. Says he, "I come to tell you that the time for the fulfillment of the predictions of the Prophets has arrived. The Lord wants His people gathered from Babylon unto the place where there shall be deliverance." There is deliverance. There is something that can be realized and experienced, that can be seen and felt and known. There is the promise that, if any man will do the will of God, he shall know for himself that the doctrine we teach is true. There is no chance of imposition. There is an opportunity to know whether the message of this Elder is true or false.

If a sectarian minister had gone to the children of Israel and discovered them in the same condition in which Moses found them, his message would have been entirely different from that of Moses, as would also his conversation and address. Moses said to them, "In the name of the Almighty, having received authority from God, I come to deliver you from bondage and to give you a national existence; to take you to a land that the Lord God has commanded you to go to, and which He has promised you shall receive." Had a sectarian minister gone under similar circumstances, his ideas and manner would have been entirely different. Says

he, "I have come to beseech you who are now subject to your masters' will and have to recline upon straw, to be patient and long-suffering. Servants, be obedient to your masters and wait upon the providence of the Lord. Bear up, and be kind," and so on. Anything in regard to delivering them from their bondage under which they are suffering? No, nothing of the kind.

It is the same when a sectarian minister goes to England. He knocks at a man's door and says, "I am a missionary from America." Well, the man on whom he calls is in distress. Says he, "I am sorry I cannot take you in; but I am in distress. It is mealtime, but my family has nothing to eat. I am out of employment and have nothing to live upon. I wish I could relieve your wants, but I have nothing with which to assist you." Oh, says the minister, you must wait upon Providence, you must have a great deal of patience and long-suffering. I am come to preach to you the Gospel, and you must pray and keep praying until you think you have got a pardon of your sins; but still remain where you are. No redemption!

Well, now, that is different from the "Mormon" Elder's manner. He presents himself in something like this way: "I have come in the name of the Almighty, in obedience to a call from God, to deliver you from your present circumstances. Repent of your sins and be baptized, and the Holy Ghost shall rest upon you, and you shall know that I have the authority to administer the ordinances of the Gospel by the power of the Almighty and the revelations of God. Gather out from this nation, for it is ripening in iniquity, there is no salvation here. Flee to a place of safety." And as the messenger who went to Sodom said to the family whom he