As we have met in the capacity of a General Conference, we shall expect to hear instructions from the Elders pertaining to the building up of the kingdom of God on the earth. This is our calling, this is the labor devolving upon us, and it should occupy our attention day by day from morning until evening and from week to week; in fact, we have no other calling or business, and if we are humble and faithful, God will strengthen us and increase our ability and give us power sufficient to accomplish the tasks devolving upon us in the performance of His work.

The oracles of truth are delivered; men have been called and ordained; the gifts and graces of the Gospel are restored; the kingdom is organized; it is committed to the servants of the Lord, and if we are faithful we shall bear it off; we will establish it and make it firm in the earth, no more to be interrupted or removed, and the teachings that we shall hear will be pertaining to our spiritual and temporal labors in this kingdom. With God, and also with those who understand the principles of life and salvation, the Priesthood, the oracles of truth and the gifts and callings of God to the children of men, there is no difference in spiritual and temporal labors—all are one. If I am in the line of my duty, I am doing the will of God, whether I am preaching, praying, laboring with my hands for an honorable support; whether I am in the field, mechanic's shop, or following mercantile business, or wherever duty calls, I am serving God as much in one place as another; and so it is with all, each in his place, turn, and time. Consequently our teachings during Conference will be to instruct the people how to live and order their lives before the Lord and each other; how to accomplish the work devolving upon them in building up Zion on the earth. To accomplish this will require steady faith and firm determination, and we come together in this capacity that our faith and determination may be increased and strengthened. When we have spent three, four or five days together in giving instruction, we shall only just have commenced to instruct the people; and when we have spent a lifetime in learning and dispensing what we do learn to our fellow beings, we have only commenced in the career of intelligence. Our faith and prayers, the ordinances that we attend to, our assembling ourselves together, our dispersing after attending to the business of life, in our schools, all our educational pursuits are in the service of God, for all these labors are to establish truth on the earth, and that we may increase in knowledge, wisdom, understanding in the power of faith and in the wisdom of God, that we may become fit subjects to dwell in a higher state of existence and intelligence than we now enjoy. We