

can attain to this only by adding faith to faith, knowledge to knowledge, temperance to temperance, patience to patience, and godliness to godliness, and so increasing in the principles of happiness and salvation.

We shall call upon the Elders to speak to the congregation as they assemble here from day to day, and I hope and trust that the brethren and sisters will treasure up in their hearts the instructions that they receive, and that they will carry them out in their lives. This Sunday religion that a great many of our Christian brethren believe in and practice, when their everyday life is spent in selfishness and for self-aggrandizement, will not do for the Latter-day Saints; with us Monday, Tuesday, Wednesday, Thursday, Friday and Saturday must be spent to the glory of God, as much as Sunday, or we shall come short of the object of our pursuit. Consequently we must pay attention to the things that we hear, and to the principles of the religion that we have embraced in our faith, and seek diligently to break up the prejudices and prepossessed notions and feelings that

have woven themselves around us through the traditions of the fathers, and endeavor to know and understand as God knows, that we may do His will. Our traditions are so firmly fixed in our feelings that it is almost impossible to rise above, override, or get rid of them; they cling to us like the affections of tender friends. But we must learn to know the will of God and do it, and let our traditions go, then we shall be blessed.

There are many things that we should understand with regard to ourselves and our children; and when the mind opens upon the vision of life by the spirit of revelation, there is not a person but what can see the eternity of teaching yet to be imparted to the Saints.

I trust that we shall be edified and rejoice together, and shall return from this place strengthened and confirmed in our faith and hopes, feeling that steadiness of nerve, by the spirit of revelation, that we shall not be wafted to and fro, imagining a thousand things incorrect, and pass by those doctrines and truths that are calculated to exalt the human family.

**TEXTS FOR PREACHING UPON AT
CONFERENCE—REVELATIONS—DECEITFULNESS OF
RICHES—ONE-MAN POWER—SPIRITUALISM.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, SALT
LAKE CITY, OCTOBER 6, 1870.

REPORTED BY DAVID W. EVANS.

I have a request to make of the doorkeepers and of those brethren who seat the congregation, as also of

our sisters, some of whom, I see, are occupying a few of the seats that we usually reserve for strangers. We