

it? Very little. There may be some minds which could grasp some things pertaining to it, but others could not. The spirit of revelation can reveal these things to the people, but unless they live so as to have the revelations of the Lord Jesus Christ, they will remain a mystery, for there is a veil before the minds of the people, and they cannot be understood. Some of these principles have been taught to the Latter-day Saints, but who can understand them?

Brother Orson Hyde referred to a few who complained about not getting revelations. I will make a statement here that has been brought against me as a crime, perhaps, or as a fault in my life. Not here, I do not allude to anything of the kind in this place, but in the councils of the nations—that Brigham Young has said "when he sends forth his discourses to the world they may call them Scripture." I say now, when they are copied and approved by me they are as good Scripture as is couched in this Bible, and if you want to read revelation read the sayings of him who knows the mind of God, without any special command to one man to go here, and to another to go yonder, or to do this or that, or to go and settle here or there. In the early days of the Church, if a man was going to sell a farm he must have a revelation—Joseph must receive and give a revelation. Many men would not do one thing until God had given them a revelation through the prophet. It must be: "Thus saith the Lord, sell your farm, devote such a portion of your means to education, or printing, or for distributing knowledge to the world. Devote such a portion of your means to do this, and such a portion to do that." I have known a good many men in the early days of the Church who had property, that must have revelation to know

what disposition to make of their substance; but who, when they received it, were sure not to strictly obey it. What did revelation do for such persons? Nothing but seal their condemnation. Why do the people want revelations to damn themselves?

Give the mind of the Lord to this people here in this Conference, would they observe it? There is a few who would like to; but take some of those who are called Latter-day Saints, would they follow it if it were given them? I know they would not, still the Lord is merciful and forbearing and He bears with His people. He has borne with and blest us, to see if we would walk in the knowledge of the truth and yield strict obedience to His requirements.

Poverty, persecution and oppression we have endured; many of us have suffered the loss of all things in a worldly point of view. Give us prosperity and see if we would bear it, and be willing to serve God. See if we would be as willing to sacrifice millions as we were to sacrifice what we had when in comparative poverty. Men of property, as a general thing, would not be. We know this, God knows it, and He has to treat us as unruly, disobedient, slow to think and slow to act—as a set of children.

It has been said, time and time again, that if the people would live worthy of the great things God has in store for them, they are ready to come forth for their salvation and edification; but until we improve upon little things and hearken to the voice of the Lord in our first duties, He is not going to bestow the great mysteries of the invisible worlds upon us. We know too much already unless we do better. You may think I am complaining; well, I am just a trifle. I see the Latter-day Saints here and there going to destruction,