

apostatizing. "Oh," say they, "we have a little wealth, a little means," and in some instances that is leading them to destruction.

These merchants that we have made rich, where are they? Those who are not in fellowship and some who are in fellowship with us? They are in our midst, but their feelings are, "We want more, we want your money, Latter-day Saints." Ask them to sacrifice their all and see what course they will take. When they came here they had not a wagon and did not own five dollars in the world; we have made them rich. Is there one in ten that would endure if we were to get a revelation for them to make a sacrifice of all they have? No, they would lift up their heels against the Almighty and His Anointed. Whether I am complaining or not, this is too true.

Now, brethren, preach the things that we verily believe, and when we come to points of doctrine that we do not know, even if we have good reason to believe them, if our philosophy teaches us they are true, pass them by and teach only to the people that that we do know.

You can know nothing of this Gospel short of the revelations of the Lord Jesus Christ. If our Gospel, that we preach in this house and that the Elders of Israel teach, is hid to any man on earth, it is because he is lost. It is not hid to him whose eyes are open to the things of God; he understands it. When he hears the voice of the Good Shepherd, when he hears sound doctrine—that that comes from God, he knows it and receives it. Says he, "That is right, correct, that is congenial to my ears and sits smoothly and satisfactorily on my understanding. I like that doctrine because it is true. The reason we like "Mormonism" is because it is true. It is good; it

embraces all the good there is in the sciences, and all that ever was revealed for the benefit of the children of men. There is no art beneficial to the human family but what is incorporated in our religion. The only true philosophy ever revealed by God to man on this earth is comprised within and is part of our religion. It embraces the whole man and all his talents and time while he lives here on the earth, and then will only prepare him, let him do his best, to enter a higher state of glory, where he will see that he is but just commencing to learn the things of God and the riches of eternity, to know and understand the life of those immortal beings who dwell in light and live in glory and who are surrounded with light, glory, immortality, and eternal lives, and live in accordance with the laws which control the Gods. When we have learned all that we can learn here by a close application in our lives to the faith which Jesus has unfolded, we shall see that we are then just commencing to learn, as it were; and when the spirit is reunited with the body we shall be prepared to enter into the joy of our Lord.

A good deal is said about so much power being given to one man. What does man's power on the earth consist of? Of the influence he possesses. If a man have influence with God he has power with Him. Again, if he has influence with the people he has power with them; that is all the legitimate or righteous power man has. We have influence; God has given it to us, and the Latter-day Saints delight to place that confidence in us that is deserving, and the wicked world cannot help it. It may be a great pity in the estimation of a great many, but still the world cannot help it; and justice, mercy, truth, righteousness, love, and good