

the very seed that He had selected to be His people, and upon whom He said He would place His name. This seed of Abraham so rebelled against Him and His commands that the Lord said to Moses, "I will give you a law which shall be a schoolmaster to bring them to Christ." But this law is grievous; it is a law of carnal commandments. Still it will be hard for any divine that now lives to draw the line between the law of carnal commandments and the law of divine commandments. I have not seen them who can do it.

I ask what is the nature of our religion? Why, it is "peace on earth and good will to men" in every particular; and if its precepts be observed it will fill society with peace, joy, wealth, beauty and excellence; it lifts man above the things of earth, gives him the philosophy of eternity, and shows the works of God in all their glory and magnitude, and leads the mind of the creature to admire and worship the Creator. Is this the fact? Certainly it is. I have not found anything in my religion that will do harm to any creature on the face of the earth. I have not found errors in our religion. Are there errors in the people? O yes, plenty of them. I recollect a gentleman from Philadelphia who was tarrying in this city for the benefit of his health, but was called home on business, who said he believed the Bible and believed all, as far as he had learned, with regard to the doctrines of the Latter-day Saints. Said he, one day, when visiting me for the last time, "Mr. Young, am I to understand that you consider yourselves perfect?" I said to him, "Such an idea with regard to us is a mistaken one, and if you entertain it you have not got the matter placed correctly in your mind. Let me correct you, so that when at home

you may meditate upon it. The doctrine that we preach is perfect; but our lives are very imperfect. To say that a human being is perfect, that he has no errors, would say that he is divine—a God or a holy angel. But we are in a world of sin and darkness, a world that knows not God; in a world where error dwells and reigns supreme. "Now," said I, "remember this. The doctrine that we preach is from God; this doctrine is pure and holy; it is without spot or blemish; and it is the doctrine of the Son of God, the Savior of the world." Is it good for man here? Certainly it is—the best that can be given to any beings on the earth; to organize a society, to rule a family, to dictate and control scholars at school, to rule, govern and control an individual, a community, a nation or kingdom, it is the very best code of principles and laws ever delivered to the children of men. In all my researches into the doctrine of Jesus I have never found an error.

It has been observed here this morning that we are called fanatics. Bless me! That is nothing. Who has not been called a fanatic who has discovered anything new in philosophy or science? We have all read of Galileo the astronomer who, contrary to the system of astronomy that had been received for ages before his day, taught that the sun, and not the earth, was the center of our planetary system? For this the learned astronomer was called "fanatic," and subjected to persecution and imprisonment of the most rigorous character. So it has been with others who have discovered and explained new truths in science and philosophy which have been in opposition to long-established theories; and the opposition they have encountered has endured until the truth of their discoveries has been demonstrated by time. The term