

lobelia, and see if you can become attached to it? If you can, it will prove that it possesses narcotic properties; if you cannot, it will prove that it possesses no such properties. Mankind would not become attached to these unnecessary articles were it not for the poison they contain. The poisonous or narcotic properties in spirits, tobacco and tea are the cause of their being so much liked by those who use them. I hear something occasionally about tea, but I say if the ladies would take the natural leaf from the stem and dry it upon wood they would not become attached to it as they do to the green tea, Young Hyson, Gunpowder and other popular brands, for these kinds are cured on copper, and they partake more or less of the nature of the copper on which they are dried, through being impregnated with its poisonous qualities.

I say this to the brethren and sisters, that they may see if they can become attached to and really crave any of these stimulants that do not contain quite a quantity of poison. There is no doubt whatever that the food we eat, and which is absolutely necessary to sustain us, contains poison. I do not dispute that the poison contained in the bread that has been distributed from the table this afternoon, if extracted by a skillful chemist, would be enough to kill; but still, as combined with the other constituent elements of which bread is composed, it is not injurious, and we eat it without harm. But where we find so much poison in articles the people will become very strongly attached to them in a very short time. For instance, how quickly persons become attached to the practice of opium eating; they cannot live without it! If there was no poison in it it would not operate upon the system as it does. In some countries it is said that the fair sex are in the

habit of arsenic eating, and this is for the special purpose of improving the complexion. Let a lady commence taking the smallest possible particle of this article, and if she continues the practice, in a few years she will not be able to live without it.

Many of our sisters think they cannot live without tea. I will tell you what we can do—I have frequently said it to my brethren and sisters—if they cannot live without tea, coffee, brandy, whiskey, wine, beer, tobacco, &c., they can die without them. This is beyond controversy. If we had the determination that we should have, we would live without them or die without them. Let the mother impregnate her system with these narcotic influences when she is bringing forth a family on the earth, and what does she do? She lays the foundation of weakness, palpitation of the heart, nervous affections, and many other ills and diseases in the system of her offspring that will afflict them from the cradle to the grave. Is this righteous or unrighteous, good or evil? Let my sisters ask and answer the question for themselves, and the conclusion which each and every one of them may come to is this, "If I do an injury to my child, I sin."

We very well know that the customs which prevail in the world are such as to cause millions and millions of children to go to untimely graves. Infants, children, youth, young men and young women, thousands and tens of thousands of them go to an untimely grave through the diseases engendered in their systems by their progenitors. Is this wrong or is it right? If it is wrong we should abstain from every influence and practice which produces these evil effects; if it is right, then practice them. But we say it is wrong; God says it is wrong, and