

pay our tithing." I want to inform the Latter-day Saints that since we have been in these valleys there has not been one-tenth part of the tithing paid into the Church that was due to it; but everything that we can rake and scrape goes to the poor, and for the building of the kingdom of God, as it was designed; and the poor and the needy get pretty much all of it. If they do not, I do not know it. It is left in the hands of our agents and clerks, and I know it is dealt out to our workmen and the poor as long as we have anything left. And then upon this God has blessed me sufficiently that I feed and clothe my scores of poor, independent of the tithing office; and He will bless any man, any family, or any people who is liberal. As it is written in the good book, "The liberal man deviseth liberal things," and if he deviseth liberal things by his liberality he shall stand. The Lord will bless that people that is full of charity, kindness and good works. When our monthly fast days come round, do we think of the poor? If we do, we should send in our mite, no matter what it is. What is it to give ten or twenty pounds of flour, or a hundred pounds of flour? What is it to give a little meat, or sugar, or a little money, or whatever is wanted? Does it impoverish us? It does not. If this people have not been sustained by the hand of the Almighty, I ask how they have been sustained? Could any other people have lived in these valleys except the Latter-day Saints? No, they could not. The elements would not have produced the corn, the wheat, the oats, the rye, the peas, the barley, the vegetables and the fruit. These elements in which we live would not have produced them for anybody else. But the Lord suffered us to be driven here from our homes, and He promised us He would

lead us into a goodly land. He has done so. He has blessed the soil, the water and the atmosphere; He has blessed the shining sun and the falling rain, and He has forbidden the hoary frosts to cut off our crops, as they did when we first came here; and we have been sustained and preserved, and if the Lord Almighty has not done it, let some man tell who has. As far as my knowledge goes, the providences of God have sustained this people, the hand of the Lord has fed and clothed them, and given them all they possess. We were not fit to live in Christian society; we were not worthy of the holiness, beauty, excellency and glory of the Christian world, let our enemies tell the story; but they must drive us into the wilderness, there to perish as they thought. And if God has not sustained us after all that we have passed through, let some one tell how we have been sustained.

Will He sustain us in being covetous? No; let the hearts of the people dry up with regard to the poor, in sending for those in foreign lands, in sending the Elders to the nations of the earth, in preaching the Gospel, in purifying ourselves here; let us neglect the Word of Wisdom, neglect our prayers, tithes, offerings, donations, and public works, and see how much we will enjoy the Spirit of the Lord. The danger now in the midst of the people arises from their neglect of these things; it leaves them in cold and darkness. See the apostasy in our midst; see also the love of riches. The spirit of the world and of apostasy is prevalent here, and the people want stirring up, and sometimes I feel as if they wanted a rap on each side of the head to wake them up, that they may see where they are going and what they are doing.

How is it with most of those who