

were our merchants here? "A little more of your money, brethren and sisters;" and the best of them are so today. I hardly know where I could draw the line of distinction between the just and the unjust; between those who, while trading, let their avaricious, craving disposition control them, and those who dealt justly. It is hard to draw the line between them, the feeling was too general. "A little more of your money, a little more wealth, a little more ease, a little more land, a little more means, a little finer house, a little better carriage, a few more horses, a few more possessions; give us your money, it is all we want of you." And that spirit is distributed among the people.

I will stop right here and say to the Latter-day Saints, I have sought to teach you how to get rich, but I never taught you to neglect your duty; I never instructed you nor taught you to forsake the Lord; and today I would rather not own one farthing, and take my valise in my hand, as I did at the rise of the Church, and travel among the nations of the earth, and beg my bread from door to door, than to neglect my duty and lose the Spirit of Almighty God. If I have wealth and cannot use it to the glory of God and the building up of His kingdom I ask the Lord to take it from me. But how is it with some of the people? A little more ease, a little more ease to my eyelids; as the Prophet said, "a little more sleep and a little more slumber and a little more folding of the hands." Say some, "We are pretty easy in circumstances, have quite enough to last us through life; but we want a little more for our children; and when we get enough for them we want a little more for grandchildren, and then a little more for our great-grandchildren," and finally they never want to stop until they get the

whole world; and, in very many cases, what they get will canker their souls and send them down to hell. It has been so in this Church from the beginning.

I will say to you that we have the capacity to receive, but we need teaching continually. We had three sermons this morning, and we had not half enough; and we shall keep this meeting two hours this afternoon; and we might talk to each other again tomorrow morning, and continue until our hearts get full of the kingdom of God, and building it up and the establishment of peace and righteousness upon the earth. We are called, as it has been told you, to redeem the nations of the earth. The fathers cannot be made perfect without us; we cannot be made perfect without the fathers. There must be this chain in the holy Priesthood; it must be welded together from the latest generation that lives on the earth back to Father Adam, to bring back all that can be saved and placed where they can receive salvation and a glory in some kingdom. This Priesthood has to do it; this Priesthood is for this purpose. God has revealed the plan of salvation, we know how to carry it out. If we neglect this will we be justified? No, we will not; we must carry out this plan of salvation, and in so doing we expect the whole world to be against us. It was revealed to me in the commencement of this Church, that the Church would spread, prosper, grow and extend, and that in proportion to the spread of the Gospel among the nations of the earth, so would the power of Satan rise. It was told you here that Brother Joseph warned the Elders of Israel against false spirits. It was revealed to me that if the people did not receive the spirit of revelation that God had sent for the salvation of the