world, they would receive false spirits, and would have revelation. Men would have revelation, women would have revelation, the priest in the pulpit and the deacon under the pulpit would have revelation, and the people would have revelation enough to damn the whole nation, and nations of them, unless they would hearken to the voice of God. It was not only revealed to Joseph, but to your humble servant, that false spirits would be as prevalent and as common among the inhabitants of the earth as we now see them.

Seeing that I have got on this thread, I will ask, Is there any revelation in the world? Yes, plenty of it. We are accused of being nothing more nor less than a people possessing what they term the higher order of Spiritualism. Whenever I see this in print, or hear it spoken, "You are right," say I. "Yes, we belong to that higher order of Spiritualism; our revelations are from above, yours from beneath. This is the difference. We receive revelation from Heaven, you receive your revelations from every foul spirit that has departed this life, and gone out of the bodies of mobbers, murderers, highwaymen, drunkards, thieves, liars, and every kind of debauched character, whose spirits are floating around here, and searching and seeking whom they can destroy; for they are the servants of the devil, and they are permitted to come now to reveal to the people." It was not so once, anciently or formerly, when there was no Priesthood on the earth, no revelations from Heaven. Then the Lord Almighty shut up this evidence, and all intercourse between men on the earth and the foul spirits, so that the latter could not deceive and destroy the former with their revelations. But God has spoken now, and so has the devil; Jesus has revealed his Priesthood, so has the devil revealed his, and there is quite a difference between the two. One forms a perfect chain, the links of which cannot be separated; one has perfect order, laws, rules, regulations, organization; it forms, fashions, makes, creates, produces, protects, and holds in existence the inhabitants of the earth in a pure and holy form of government, preparatory to their entering the kingdom of Heaven. The other is a rope of sand; it is disjointed, jargon, confusion, discord, everybody receiving revelation to suit himself. If I were disposed to go into their rings I could make every table, every dot, every particle of their revelations prove that Joseph Smith was a prophet of God. I could lay my hands on the table with them, and if I would consent to have the spirits wrap, I would make them prove every time that Joseph Smith was a prophet; but let me go, and another man come along, a wicked man, and he would have all the evidence he desired that Joseph was not a prophet of God. I could make them say, every time, that this is the Church of Christ; while a wicked man might enter the circle and he would be told that this was not the Church of Christ; and this is their system—it is confusion and discord. It is like a rope of sand. There is no order, no organization; it cannot be reduced to a system, it is uncertainty. That is the difference between the two spiritual systems—yes, this is the higher order of spiritualism, to be led, governed, and controlled by law, and that, too, the law of heaven that governs and controls the Gods and the angels. There is no being in heaven that could endure there, that could abide the heavens unless he is sanctified, purified, and glorified by law, and lives by law. But take the other party, and it is without law.