

THE GOSPEL.

DISCOURSE BY ELDER LORENZO SNOW, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY, JAN. 23, 1870.

REPORTED BY JOHN GRIMSHAW.

In addressing an assembly of Saints, I expect the benefit of their prayers, without the ceremony of asking, being assured that they are aware as well as I am that our teachings and administrations in the Gospel of life are blessed to us according to our faith and prayers, and the diligence we give and the attention we bestow.

I propose to make some general observations upon the Gospel and its administrations, and in relation to its effects when received, and the important blessings derived by this community through its divine power and virtue. This Gospel, which God has commanded us to offer to the world, is an order or system of things simple, plain, and may be easily understood. In regard to its principles, the nature of its requirements, and the precise kind and character of its blessings and promises, no one, however ignorant or unlearned, needs be left in the dark any great length of time; but may discover its golden truths, and the emblazoned mark of divinity in its arrangements as distinctly, as speedily as Naaman, the Captain of the Assyrian hosts, found divine virtue and the hand of Divinity in the order prescribed to him by Elijah, through which his leprosy was removed. In his case, the order of obtaining miraculous blessings—viz.: to immerse seven times in Jordan, as prescribed by Elijah—

was so simple, so plain, and in regard to the knowledge of its divine efficacy, so easy of ascertainment, that the great Captain, at first, was exceedingly wrathful at the idea that God should propose to work upon him through such easy means and simple forms; but the order, through which he could be healed of his leprosy was prescribed of God through the Prophet, and finally the Assyrian officer, through the plain, commonsense reasoning of his servant, concluded to waive his objections, and comply with the requirements, and having done so, he received the promised blessing. The first principles of the Gospel which we offer, and which put men in possession of the revelations of God and of a knowledge of this work, are precisely as simple, plain, and as easy of understanding, as the order before alluded to, through which the Heavens were opened in Naaman's behalf.

The Gospel was brought to our respective habitations far remote from these mountain vales. It found us citizens of many nations, speaking our respective languages, each possessing his peculiar notions and prejudices, with His associations, and a strong attachment to kindred, friends and country. However unpleasant, unkind, unjust and inconsistent it might appear at first; yet we clearly foresaw that, in receiving this Gospel, we should be compelled