

every nation, demonstrates most clearly, most forcibly, and most solemnly, that this scheme of life, this Gospel as proclaimed by Joseph Smith, has been shown to us by the revelations of the Almighty, that it is undeniably His will, His word and His message; not only this, but we find within ourselves a fixed purpose, an unalterable resolution to do, if need be, what many of us have already done—show the sincerity of our convictions of these solemn truths, through sacrificing all we possess, not even holding our lives as dear to us as this religion. There was yet another prominent feature embraced in this order of things—viz., where it found people in poverty, misery, and in a condition but little above starvation, it spoke in positive terms of future relief and effectual deliverance. It did not simply say, "Be ye warmed and be ye clothed," but it declared plainly, and in distinct terms, that the Lord had seen their bondage and oppression, and heard their cries of sorrow and misery, and had now sent them His Gospel for their deliverance, and would lead them into circumstance of independence, where they could supply their own wants and necessities. Here, again, was something fair and consistent and worthy of all praise and admiration, and characteristic of our Great Parent, which we discover in all of His dispensations, when they are in actual working order, as they were in the case of Noah; and in calling Israel and making them an independent people; likewise as in calling Lehi to establish a people upon this continent, as well as in many other instances.

A religion or system is of little account where it possesses no virtue nor power to better a man's condition, spiritually, intellectually, morally and physically. Enoch's order of the Gospel did for his people all this, and

it has done the same in every instance, when preached in its purity and obeyed in sincerity. Many of the thousands of persons in these beautiful valleys who formerly were compelled to subsist with their wives and children in a half-starved condition, not owning an habitation, nor a foot of land, nor a horse, cow, pig, nor chickens, in fact nothing they could call their own, subject at any moment, through the whim of their employer, to be turned into the streets, miserable beggars, now own cabinet shops, factories, mills, flocks and herds, beautiful gardens and orchards, productive farms, wagons and carriages, dwelling in their own houses in comfortable and easy circumstances. No one has any apprehension of starvation within the jurisdiction of the Latter-day Saints. The Gospel proposed these blessings at its announcement, and they have been most miraculously accomplished. No other religious system could have achieved such things, nor dared any other Christian denomination venture to send out its missionaries without purse or scrip and without a college education to state to the people that they had authority from God to administer the sacred ordinances of the Gospel, through which should be revealed tangible evidence and knowledge of its divinity, and of their being authorized to administer it and take the people from a state of poverty, and lead them thousands of miles and despite every obstacle establish them as a comparatively independent people in the midst of a wild desert country. Had they found the people poor, friendless and without the means of living, and in servitude not much better than the Egyptian bondage, as we found many of them, they could have imparted no cheering news of an approaching salvation from the God of Heaven;