

submission to its requirements would bring indisputable knowledge of its real divinity, so that, after having obtained a divine witness of its genuineness, they could willingly, cheerfully, understandingly, and with a resolution inspired by divinity, move onward over the pathway of persecution and sacrifice, traversed in all ages by the martyred Saints and Prophets.

On this point permit me again to quote what Jesus promised, viz.: "Blessed art thou, Simon Barjonah, flesh and blood hath not revealed it unto thee, but my Father in Heaven, and upon this rock will I build my church, and the gates of hell shall not prevail against it." Peter had obtained a revelation which Jesus called a rock, which every man might receive individually to himself and build upon with perfect assurance and safety, upon which he could found all his hopes and prospects of salvation. Peter, at Pentecost, promised the Holy Ghost to all who would be baptized, or in other words, obey the Gospel. The Holy Ghost would impart the knowledge which would constitute the rock of revelation upon which the Savior said his people should be established. This people have their hopes and prospects of peace and happiness in this life and in the life to come, resting and grounded upon this rock of revelation, and we are the only religious community which dares profess to occupy such a Scriptural position, and our claims upon the Savior's promise, that hell shall not prevail against a people so established, give us peace, tranquility, unshaken confidence, and a pleasing and happy assurance of security in the midst of all kinds of display of threatened ruin and overthrow.

It is the people, the masses—not exclusively their leaders—who have

this knowledge and boldly testify of its possession. The astronomer may know of many laws and phenomena connected with the sun and its movements through ethereal space; but as regards the simple fact that it exists and shines upon the earth, millions know it as well as himself. President Brigham Young, or even Joseph Smith, so far as respects the simple fact that this Gospel, which we preach, as a divine institution, never professed to have a knowledge more perfect, more convincing, more satisfactory, than tens of thousands in these valleys, who never arose to address a public audience. This system of things in its nature, in the character of its origin, the manner of its operations, and in the purposes for which it was designed, coupled with the fact that men of honest hearts can and will apprehend and appreciate divine truth, is such that it cannot be destroyed. A person honest, full of integrity and love for the interest and happiness of his species, having explored this long untrodden path and made this grand and glorious discovery, will not and cannot keep silence, but despite threatened opposition, however fierce and terrific, will boldly declare the solemn fact, spreading and multiplying the divine intelligence, and if so required, will seal this testimony with his own life's blood.

Should the prominent men of this Church, together with tens of thousands of its Elders, be swept away by our enemies, the Gospel would still survive, and with unabated force and vigor, still continue its irrepressible operations. So long as one solitary Elder, however unlearned, obscure or possessing an honest heart, remain alive upon the earth, these holy and sacred truths will be avowed and vindicated, order and proper authority continue their peaceful and happy