

them quarrel over the converts; he went humbly to God and asked Him, according to the advice given by the Apostle James, who says, "If any lack wisdom let him ask of God, who giveth to all men liberally and upbraideth not." Joseph Smith was just foolish and simple enough to take this advice, and he went humbly before the Lord and asked Him which was the right way, and the Lord showed him. To be sure, I have heard, in theory, sentiments of this kind in the sectarian world. I have heard men pray the Lord for a pentecost in their meetings. You know on the day of Pentecost the disciples prophesied, and spoke in so many tongues that devout men from almost every nation under heaven, assembled in Jerusalem, heard the Gospel preached in the language in which they were born. Now, if any such event should take place in a Christian church in modern times there would be a very great excitement, the people would be alarmed, they do not believe in any such thing. The gifts of the Spirit—tongues, prophecy, &c., were done away with long ago, they say, and they are governed by the written word, and they differ very much in their interpretation of that written word.

Joseph Smith taught that every man and woman should seek the Lord for wisdom, that they might get knowledge from Him who is the fountain of knowledge; and the promises of the Gospel, as revealed, were such as to authorize us to believe, that by taking this course we should gain the object of our pursuit. "He that believes in me," says the Savior, "the works that I do he shall do also; and greater works than these, because I go to the Father." We find that, when the Savior commenced his mission, he came to John and was baptized of him in Jordan, thus

setting an example for others to follow; and he declared that those who believed in him must take up their cross and follow him. He furthermore promised them that, in rendering obedience to his doctrines, they should receive the gift of the Holy Ghost and be born of the Spirit; and that by the light of the Spirit he would lead them into all truth and make known to them things to come.

How many of us Latter-day Saints are living up to this calling and in the light of this Spirit? How many of us are guided as we ought to be by the light of the Holy Ghost? Have not many of us become careless, thoughtless, negligent, heedless, and turned away to the right or to the left, and fallen into snares and temptations, and suffered ourselves to be led astray by false spirits and the doctrines of devils?

The Apostle says the Lord set in His Church Apostles, prophets, evangelists, pastors and teachers, that they who believe might be no more children, carried away by every wind of doctrine, by the cunning craftiness of those who lie in wait to deceive. Hunt the world for this organization and you cannot find it except among the Latter-day Saints; it does not exist anywhere else, that is, so far as travel and a knowledge of humanity have developed. I remember once going to a Baptist church when quite a youth. I asked the gentleman at the door what church it was. He said it was the Church of Christ. Said I, "What Apostle built it up?" He said, "There are no Apostles in these days." "Well," I remarked, "Paul tells us that God sets in His Church first Apostles." "Oh," he replied, "the organization of the priesthood, with its authority and power, as mentioned in the New Testament, is done away." That is the trouble throughout Christendom.