

up by saying that they without us could not be made perfect. Think then, brethren and sisters, of the duties that we owe to ourselves and to our ancestors! But, if we suffer ourselves to go into darkness, if we indulge in wickedness, fall into snares and temptations, we lose the Holy Spirit and the blessings which pertain to ourselves and our progenitors, referred to by Obadiah, who says that in the last days saviors shall stand on Mount Zion, and the kingdom shall be the Lord's.

These sentiments may be clearly and readily appreciated by Latter-day Saints; and to stir them up to diligence, faithfulness and obedience I would refer them to the revelation given on the 19th of January, 1841, through Joseph Smith, relative to the building of the temple at Nauvoo. It was there said that there was not a baptismal font in the world, and the Church was required to build that Temple, and the promise was that if it was built the people should receive certain blessings. It was further stated that when the Lord commanded any people to do a work, and they were hindered from performing it by their enemies or by oppression, the Lord would not require that work at their hands any more. No people on the face of the earth, probably, during the present generation at least, or perhaps in any other, were more oppressed than were the people of Nauvoo while laboring to perform this work. They were persecuted in various ways: attacked through vexatious lawsuits by the State of Missouri and by the State authorities of Illinois, and all means that could be taken within reach of the law were used to bring distress upon them. Then the conclusion was, that if law could not reach them powder and ball should, and the result was that the Prophet and Patriarch of the

Church were murdered, and other Elders severely wounded. Hundreds of houses were burned and every kind of outrage that could be imagined was committed on the Saints; and while building this Temple the brethren had to stand guard at night; and when working they were in a manner compelled to have their weapons of defense in one hand and their tools to work with in the other. But they continued amid all this storm of persecution, during which numbers had to flee to the wilderness, until the Temple was finished and dedicated; and having completed this task they had the promise of the Lord to go with them into the wilderness, with all the powers, blessings, and privileges of the Priesthood, that in the wilderness they might receive and administer the ordinances for their dead.

We should now continue the work for the Temple which the Latter-day Saints are always commanded to build. We have a foundation here, a very good substantial one, and that must be approved by good men and pleasing to the Lord. We have to haul the material seventeen miles to continue this work, which has been interrupted from time to time through various causes. Still it progresses and we should not let it sleep, but should continue the work until we have an edifice reared according to the pattern, and dedicate it to the Most High God; and build in its basement a baptismal font, something after the pattern of King Solomon's brazen sea, for the baptism of the dead, that within the walls of that sacred edifice we may be able to perform the duties and ordinances pertaining to the dead which God has commanded. Every Latter-day Saint, man or woman, young or old, should feel alive and awake to this great duty.

I understand why it is that men