could want it. So we came right into the heart of the American Desert and built this place; and singularly enough, some say now, that this is too good a place for the "Mormons," and they must drive us out.

Now, brethren, if we live our religion and are faithful to the Lord, we may escape the necessity of being driven again. It will not be a great while before many of us will take great pleasure in moving; because when the day comes that the Constitution of the United States becomes the supreme law of this land—the land of America, every man will be protected in His religious faith, and then we will go right back to Jackson County, and build a Temple, the most beautiful ever built on this continent or any other. We are going to do it, and the time is not far distant; and knowing this, our hearts do not cling in the least to any spot in the world any longer than is necessary to stay there to do our duty. When that day comes, and it will come, our countrymen will become so converted that their intolerance will cease and they will come to the conclusion that all men may enjoy their faith in the Supreme Being as they please without being interrupted. If we wait awhile, and are worthy, we will see this day and then we shall be able to go and build our Temple.

Now let us all be diligent and faithful and trust in the Lord and seek His protection; for it is worth all the protection a man can give a thousand times told. What can man do? He can kill the body. What else? That is the end of it, he has no further power. The principles of Mormonism cannot only destroy the body, but the soul and spirit; and they can confer the bliss of eternal glory and increase.

I do not expect to be permitted to address you again for some months. I expect to travel and visit the brethren in the southern country during the winter; shall probably visit some thirty-three settlements in our Dixie, and be absent several months. I wish to hear my testimony to the principles of the Gospel which have been revealed. I know these things are true. I don't come here believing them simply, I know they are true, and that God has revealed them; and I also know that all the plans, powers, and schemes of the wicked can never overthrow them. Distress may be brought upon individuals; and the fact is, that many of us, who have seemed to move along prosperously, and have surrounded ourselves in an incredibly short space of time with many of the comforts of life may cling too close to them and be unwilling to surrender them; and it may be necessary that we and the Lord should know by actual experiment whether we worship the things of this world more than we do the things of a better. It may be necessary for us to ask ourselves the question, and consider it thoroughly and carefully: "Do we love the Lord Jesus Christ, and his laws and the principles of his Gospel more than we love a piece of land, a little orchard, a garden, field, store, vineyard, ranch, or a herd of cattle, &c." How is it? Ask these questions, and if we do, it is time for us to repent, and we had better begin and make sacrifices. We had better contribute for the Temple, to help the poor and needy, &c. I remember, very well, reading of a man who came to the Savior, and said, "Good master, what must I do to inherit eternal life?" After the Savior had answered him he said, "All these things have I kept from my youth up." The Savior replied, "Yet lackest thou one thing, go and sell all that