thou hast and give to the poor and come and follow me." And we are told that he went away sorrowful. Why? Because he had great possessions and could not part with them. Are we getting into that track? The Savior once remarked that it was very hard for a rich man to get into heaven. I do not pretend to quote these passages exactly, you are familiar with them. But we are told that it is a very hard matter for a rich man to get into heaven. That is the substance of it. Don't let us get so rich that we can't go there; and don't let us get so poor that we can't contribute our mite to help to roll on the work of God. I remember reading in the Proverbs of an individual who prayed the Lord not to make him either rich or poor. He didn't want to be rich for fear he should get proud and forget the Lord; and if he became poor he was afraid he might steal and take the name of the Lord in vain. We don't want to go to either extreme. The time is coming, and is not far hence, when the Latter-day Saints will get so much knowledge of the things of God that they will be able to bear wealth and control it, and use it to the glory of God; and when that time comes, to use a familiar expression, "the Lord will open the windows of heaven, and pour out a blessing upon them, that there will not be room to receive it."

I ask my brethren and sisters to cultivate their minds. My counsel is sustain your Sunday schools; remember and send your children there, and go yourselves and act as teachers, and contribute the means necessary to carry them on. Remember also all the duties devolving upon us as Saints in the domestic circle. We are almost all ready to go on a mission to preach; we should not forget to preach in our houses, families, and wards, and bear testi-

mony to the truth, and don't let heathens grow up in our midst. Impress on the minds of your children their duties. You understand the law in relation to it. We are commanded to teach our children the principles of salvation, the doctrine of repentance, baptism for the remission of sins, and the principles of righteousness to that extent that when they reach a proper age, they will wish to be baptized. We are to set before them examples, precepts and teachings, that they may grow up without sin unto salvation. These are duties devolving upon us. And when any of our children rebel against us and turn to wickedness, for all have to have their trials and temptations, parents ought to ask themselves, "Have we done our duty?" You know it is said, "Train up a child in the way he should go: and when he is old, he will not depart from it." Now, a very excellent way for parents to pursue with regard to their children, is to walk in that way themselves.

I bear my testimony to the principles of the Gospel, and I pray that the blessings of Heaven may be upon you; that you may be able to keep the faith, understand the law and abide in it, and roll on the great and glorious work. In a short season we shall be with you again, bearing our testimony, for we are determined to fulfil our calling and preach the Gospel, which was sealed upon our heads by Joseph Smith, by the commands of God. Bear testimony of the truths of salvation, and instruct the children of men; and there is no field in which greater good can be done in preaching and in missionary labor by the Elders of Israel than in Utah amongst the Latterday Saints.

May the blessings of Israel's God be upon you all is my prayer in the name of Iesus. Amen.

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