

I say omit partaking of the sacrament here today, and never cease your efforts until you pay that honest debt. I do not offer this as a petition, but as counsel, to be observed by all such individuals in the Church on the penalty of being disfellowshipped by the Saints. But to myself and all of you who are free from such obligations I pray you to listen to the prayers of those who are asking for deliverance; and I have a few words to say with regard to this matter on this wise: We have nothing but what has been given or loaned us of the Lord; and if we have our hundreds or thousands we may foster the idea that we have nothing more than we need; but such a notion is entirely erroneous, for our real wants are very limited. What do we absolutely need? I possess everything on the face of the earth that I need, as I appear before you on this stand. I am not hungry, but I am well fed; I am not cold, but I am well clothed. I am not suffering for a hat, for I have hair on my head, and when I go outdoors I have my hat to put on; and with these and a shelter to protect me from the scorching heat or the piercing cold I have everything that a man needs or can enjoy if he owned the whole world. If I were the king of the earth I could enjoy no more. When you have what you wish to eat and sufficient clothing to make you comfortable you have all that you need, I have all that I need. Some persons, I know, will ask, "Why not give the rest to the poor?" I will answer this question, as far as I am concerned, by saying I do give to the poor and am willing to.

If the poor had all the surplus property of the rich many of them would waste it on the lusts of the flesh, and destroy themselves in using it. For this reason the Lord does not require the rich to give all their

substance to the poor. It is true that when the young man came to Jesus to know what he must do to be saved, he told him, finally, "sell all that thou hast and distribute unto the poor, and thou shalt have treasure in heaven, and come, follow me;" and a great many think that he told the young man to give away all that he had, but Jesus did not require any such thing, neither did he say so, but simply, "distribute to the poor." If the poor knew what to do with what they have many, yea very many, in this land would have all that is necessary to make them comfortable. But it is different with the great majority of our friends over the water—they are fettered and bound, and in the prison of poverty, and have not power to extricate themselves from the thralldom and wretchedness they are in, and hence it becomes our duty to lend a helping hand and send for them.

Many of us may think that we have nothing we can spare; but the providences of God might speedily make us think otherwise. If the Lord were to let loose our enemies upon us! Let Him hiss for the fly, and whisper for the locust, and they would come here by myriads and eat up every green thing there is in these mountains; and when they were destroyed, if the Lord so willed it, they could commence on the people and the cattle and devour every living creature on the land. Do we know this? We might know and realize it. Then, if we had a little bread to eat we should be happy and contented, and in our poverty we would be willing to divide with and assist our poor brethren and sisters, and help to save them from starvation. But now the cry is, "I have a house, and I want my furniture! I have a farm, I want my teams and my wagons, and then I want a carriage and time to