I would like the attention of the congregation. First, to my brethren and sisters, How do you do? I hope you are well. My health is very excellent. I am happy to greet you again. It gives me pleasure to see the people, but greater pleasure to see them striving to do the will of God.

I understand that this morning the congregation were treated to a discourse giving the details of our travels for fifty-two days. I have no doubt they were very satisfactory. Those who heard the remarks of Brother George A. Smith this morning must be aware that we are somewhat fatigued in body and want a little rest. We went from here to rest; but traveling every day for nearly two months, and holding sometimes two or three meetings a day, does not afford much chance for rest. However, it was a change—a change of climate, scenery, congregations and friends; and we have had great pleasure in visiting the Saints. It is delightful to see those who profess to be Saints living together in unity and peace, which I am happy to say is the case to a great degree with the people among whom we have been traveling.

When we talk to and instruct the people we have to chasten and correct them sometimes, so as to lead their minds to principles more advanced than they are in the habit of practicing. The Latter-day Saints are an excellent good people; but when we contemplate the perfection of the inhabitants of Zion we see that there is an opportunity for a great deal of improvement. Of the time that is allotted to man here on the earth there is none to lose or to run to waste. After suitable rest and relaxation there is not a day, hour or minute that we should spend in idleness, but every minute of every day of our lives we should strive to improve our minds and to increase in the faith of the holy Gospel, in charity, patience, and good works, that we may grow in the knowledge of the truth as it is in Jesus Christ. If we are not Saints I do not think I ever saw any; but still there is a lack in the faith and works of this people, preparatory to the inhabiting of the Zion that is spoken and prophesied of and written about.

There are a great many texts which might be used, very comprehensive and full of meaning, but I know of none, either in the Old or New Testament, more so than that saying, said to have been made by the Savior, and I have no doubt it was, "If ye love me, keep my commandments." You recollect that, after the resurrection, when Jesus came to Peter and others who had been fishing all night, but had caught nothing, he said to them, "Cast your net to the right side of the ship." They did so, and we read that they drew a multitude to shore, and then they beheld