

their Savior. After broiling and eating of their fish, Jesus, knowing their feelings, and how apt men are to forget that which they once knew, said to Peter, "Simon, son of Jonas, lovest thou me more than these?" pointing to the fish. They had professed to love him; they had followed him, and had suffered persecution for his sake; they had delighted in his words, rejoiced in his labors, and had seen the wonderful works which he performed, and some which, in his name, they had performed themselves; yet, after all this, they seemed inclined to turn away and go a fishing; and when they had caught fish and drawn them to the shore, Jesus said, "Do you love me more than you love these?" He had previously told them: "If ye love me, keep my commandments."

How long? For a day? Keep the commandments of the Lord for a week? Observe and do his will for a month or a year? There is no promise to any individual, that I have any knowledge of, that he shall receive the reward of the just, unless he is faithful to the end. If we fully understand and faithfully carry out in our lives the saying of Jesus, "If ye love me, keep my commandments," we shall be prepared to go back and dwell in the presence of the Father and the Son.

What are his commandments? Did he ever teach the people anything that is wrong? If we read the requirements made by Jesus, by the Father, or by any messenger sent from the Heavens to the children of men we shall find nothing that will injure any human being or that will destroy the soul of one of the sons or daughters of Adam and Eve. Many think that the sayings and doings of some of the prophets and servants of God, in ancient and modern times, said and done in obedience to the

commands of the Lord Almighty, tend to evil; but it is not so. All God's requirements tend to good to His children. Any notion to the contrary is the result of ignorance. The human family are enveloped in ignorance, so far as the origin and object of their existence here is concerned. Their ignorance, superstition, darkness and blindness are very apparent to all who are in the least enlightened by the spirit of truth. They seek to hide themselves in ignorance and blindness rather than learn who they are and the object of their being here. What do the human family know of God or Jesus, or of the words which I have quoted, "If ye love me, keep my commandments?" "Search the Scriptures, for in them ye think ye have eternal life," says Jesus, "and they are they which testify of me." They testify of the Savior, of his doctrines and requirements, and of the ordinances of his house; the plan of salvation is there portrayed, and any person who follows its dictation may redeem himself from the thralldom of sin, and know, by the Spirit, that Jesus is the Christ. All who will take this course will know by revelation that God is our Father; they will understand the relationship they hold to him and to their fellow beings. The world may in vain ask the question, "Who are we?" But the Gospel tells us that we are the sons and daughters of that God whom we serve. Some say, "We are the children of Adam and Eve." So we are, and they are the children of our Heavenly Father. We are all the children of Adam and Eve, and they and we are the offspring of Him who dwells in the heavens, the highest Intelligence that dwells anywhere that we have any knowledge of. Here we find ourselves, and when infants, the most helpless, and need-