ing the most care and attention of any creatures that come into being on the face of the earth. Here we find in ourselves the germ and the foundation, the embryo of exaltation, glory, immortality and eternal lives. As we grow up we receive strength, knowledge, and wisdom, some more and some less; but only by keeping the commands of the Lord Jesus can we have the privilege of knowing the things pertaining to eternity and our relationship to the heavens.

When I contemplate the effects of keeping the commands of the Lord, and look at the Christian world, I cannot help being struck with the difference of the results which flow from serving God and Satan. I have dwelt, for many years, in the Christian world. I have tried to learn all that they know. But what does it amount to? Nothing. How many chapters, pamphlets, and volumes have been written upon the Holy Ghost, the birth of the Savior, and concerning the being of that God whom we serve? But who knows the truth pertaining to these subjects or to any one of them? Not one. But all who keep the commandments of Jesus have the privilege of gaining a correct understanding of these things. If we draw near to him, he will draw near to us; if we seek him early, we shall find him; if we apply our minds faithfully and diligently, day by day, to know and understand the mind and will of God, it is as easy as, yes, I will say easier than, it is to know the minds of each other, for to know and understand ourselves and our own being is to know and understand God and His being. It is true there is a great deal of speculation in the world; and it becomes more apparent every year; and it will continue so until the people believe in the Gospel of the Son of God, or are given over to infidelity. See the sects and parties springing up here and springing up there, from this and that, and embracing this and the other phantom; or following after this and that dream or fantasy of their imagination. They are dividing and subdividing, and drifting, as fast as time can roll, into infidelity.

Who will know the Son of God? Who will know that Jesus is the Christ? Who, in this our day, can say as Peter did, "Thou art the Christ, the Son of the living God." How many will come to this? Very few. How often I have contemplated the condition of the Christian world! I have preached the Gospel to hundreds of thousands of them. Did they believe? If they did, they did not yield obedience. They would contend and argue against the truth, but only one here and another there, or as it is written, "one of a city, and two of a family;" or, to reverse it, one of a family and two of a city, would obey it, and gather with the Saints. Many of those who have gathered, when they have been blessed with a few of the good things of this life, have lifted their heels against Jesus and in opposition to his commands and revelations, and have turned away to fables. I have often asked this question, "Has onehalf of those who have obeyed the Gospel and been baptized into the Church ever gathered with the Saints?" No, they have not; and to many who have gathered the Gospel soon became like a dream. They have had their minds opened and seen things correctly; they have had the manifestations of the Spirit of the Lord and have rejoiced in the truth; but by and by, through the lusts of the flesh, they have become sordid, have turned again to the world, and have forgot the Gospel and its blessings.

Is this the case with the Saints? It is the case with many who have

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