

do or should believe these things.

The Lord has said that He will never again destroy the world by a flood. What will the next great catastrophe be? It will be fire: He will cleanse the earth as by fire, and will purify and make it holy, and prepare it for the habitation of His Saints. But in doing this, which will be accomplished by the united labors of His Saints under His direction, He has not told us to build an ark; He has not told us to go out of Sodom, as He did Lot and his family; neither has He told us to go down into Egypt or to come out of Egypt. What has He told us? He has told us, and it is recorded in the revelations contained in the New Testament, that in the latter days He would send His angel flying through the midst of heaven, having the everlasting Gospel to preach to those who dwell on the earth. That angel has flown, the Gospel is delivered, the kingdom is established, and Zion has to be built up. Are the Latter-day Saints going to do this? Yes, we say so; we think the Latter-day Saints are going to do it. But are these my brethren and sisters now before me going to do it? Am I going to help to do it? I know that I have labored nearly forty years to get the people to believe and to embrace, in their faith and practice, what the Lord has told us to do. The Lord wants to build up His Zion, and He wants to build it up through you and me. We are the ones He has called upon. Will we consent to do this? I firmly believe that, before we make any very effectual progress in the accomplishment of that work, we must become more united and more fervent in our faith and practice than we have ever yet been at any time. We have to become more like a single family, and be one, that we may be the

Lord's; and not every one have his own individual interest. This is destructive, this disconnects the feelings of the people one from another, and causes divisions and disunion. But when we make the general cause of Zion our individual cause it brings us closer together.

We must observe all the words of the Lord. The commandments contained in the New Testament with regard to the ordinances of the house of God are obligatory upon us. But we are not called upon to build an ark to save ourselves; we are called to build up Zion. God has spoken from the heavens, and given us revelations, and it is for you and me to obey. The command has been given, it is recorded, and you can all read for yourselves.

In partaking of this Sacrament of the Lord's Supper we are all agreed. When Jesus broke the bread and poured out and blessed the wine, said he, "Do this till I come." We do it every Sabbath in remembrance of him, and we all agree in doing this. When the word is, "Be baptized for the remission of sins," we also agree on this: no dissenting voice. When we say we must have hands laid on for the reception of the Holy Ghost, we all consent to it, all feel alike in this. When we say that the Lord is pouring out the gifts of prophecy, revelation, tongues, visions, faith, healings, and so forth, we all agree in these things. They are all right, all correct, we believe in them all, and we yield obedience to them. But when He speaks from the heavens and says, "Now, my children, gather out from the wicked," some consent to this, and actually go so far as to gather, and that is why we are here in these mountains. But our labor is not done: we must still progress until we become one. The Lord says, "Be one, except ye are one, ye