

them, or, at least, all who will receive the Gospel. The plan of salvation which Jesus has revealed, and which we preach, reaches to the lowest and most degraded of Adam's lost race. Is He going to save all in the same glory and bring all to the same state of felicity? Will they who refuse to obey the Gospel of the Son of God be saved and exalted in the same kingdom and glory as they who have obeyed? No, never, never! It is impossible. Do you suppose that a person can see the kingdom of heaven without being born of the Spirit? Jesus said not. Shall we say to the contrary, and maintain that we can see the kingdom of God without being born of the Spirit, and say that Jesus is a liar? Jesus said to Nicodemus, "Except a man is born of the spirit, he cannot see the kingdom of God." Shall we admit that Jesus spoke the truth, or shall man say that his doctrine is true and Jesus spoke that which is not true? Which shall we do? There is no alternative but to admit that Jesus is true, and will save on no other condition than that laid down in the Scriptures, and that all who preach any other doctrine take the testimony of men instead of the testimony of Jesus, or that the Christian world with their varied opinions and creeds are true and that Jesus is untrue.

This is plain talk, my friends. Can you mistake it? Can you gain any idea from what I say except what I mean—let God be true, if it makes every man a liar. I think my words are so pointed and emphatic that no person can mistake them. Did Jesus say, "Except a man is born of the water and of the spirit, he cannot enter the kingdom of God?" Yes, all Christians will admit that. Then do you think there was one plan of salvation for Nicodemus and another for you and me? It is all folly for

any person to expect any such thing! Come with the sword of the Spirit! Let the whole world of Christendom come with their arguments and Scriptures, and let us argue these things together! Let us lay them before the people and see who is right and who is wrong.

Let me say to you, if it is true that no man can enter the kingdom of God unless he is born of the water and of the Spirit, God must provide a plan by which those who have died ignorant of the Gospel may have the privilege of doing so, or he would appear to be a partial being. Has He provided that way? He has. The Christian world have taught, preached, contemplated, meditated, sung about and prayed for the Millennium. What are you going to do during that period, Christians? Do you know what the Millennium is for, and what work will have to be done during that period? Suppose the Christian world were now one in heart, faith, sentiment and works, so that the Lord could commence the Millennium in power and glory, do you know what would be done? Would you sit and sing yourselves away to everlasting bliss? No, I reckon not. I think there is a work to be done then which the whole world seems determined we shall not do. What is it? To build temples. We never yet commenced to lay the foundation of a temple but what all hell was in arms against us. That is the difficulty now: we have commenced the foundation of this temple. What are we going to do in these temples? Anything to be done there? Yes, and we will not wait for the Millennium and the fullness of the glory of God on the earth; we will commence, as soon as we have a temple, and work for the salvation of our forefathers; we will get their genealogies as far as we can. By and