

ordinances. Then let us alone if our practices will do no harm, why oppose us in their observance? The result might possibly affect beneficially our progenitors, and then you who oppose would be found fighting against God. Better let the Gospel have its course.

We have had a nice discourse this morning from the Rev. Mr. Andrews, exhorting all to believe in Jesus. His text was as good a one as ever a man quoted, "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation unto all them that believe; to the Jew first, and then to the Greek," or to the rest of the world. Jesus says, pointedly, "If ye love me, keep my commandments." This is the test? Are there any commandments? Yes, plenty of them, and the only way to prove our belief in and love for the Lord Jesus is by observing the sayings that he has left on record.

They are coming from the East and from the West, from the North and from the South to sit down in our Father's kingdom; but no man can sit down there unless he gain admittance through the faithful observance of the commands of God, and obedience to the ordinances of His house. Then why not repent and obey the ordinances and commandments? Why not be believers in the Lord Jesus Christ? Is there any harm in it? I say to every being on the face of the earth, Christian, Pagan, or Jew, supposing my doctrine is not true, and that

there is no necessity for believing in Jesus, being baptized for the remission of sins and having hands laid upon you for the Holy Ghost, will it do you any harm? Pagan, will it do you any harm? Believers or unbelievers, will it do you any harm? Universalian, will it do you any harm? Apostates, will it do you any harm? Wise man, will it do you any harm? Fools, will it do you any harm? What is your answer? "No; it will not." Well, then, let me alone. I may be right, and you wrong; and if I should be right, you are cut off, and I have the advantage of you; but if you are right, and I am wrong, I am with you and will share in all the blessings that you can get.

This Gospel will save the whole human family; the blood of Jesus will atone for our sins, if we accept the terms he has laid down; but we must accept those terms or else it will avail nothing in our behalf.

I have talked long enough. I bid you all welcome to the Gospel. Jesus Christ has commissioned me to say to the whole human family, "You can have this Gospel without money and without price." We have traversed the world over and offered it to the human family and asked them to receive it. We are still saying to them, believe on the Lord Jesus Christ, keep his commandments, and obey his ordinances, that it may be well with you. God bless you. Amen.