

workings and progress. But the young and rising generation among us have not had this opportunity. It is therefore very desirable to us, whenever ministers of standing in their own denominations visit us, to have them set forth their doctrines and sentiments before us, that the young persons among us may understand all other religions as well as ours, and be able to compare the doctrines that are taught or held in Christendom with those which we have been introducing under the revelations given to Joseph Smith. It was on this and other grounds that the general spiritual liberty, so marked among us in the days of Joseph Smith, had been constantly continued. We all remember, who lived in the days of Joseph, that every clergyman of any prominence who visited Nauvoo was invited to preach to our congregations. This has ever been our course. It was so at Kirtland. They preached in our Temple and in other localities, and it has been continued up to the present time. During the long years that we were in a manner isolated from the rest of the world, ministers passing across the continent by stage or in emigrant companies have spoken in our tabernacles.

It is true that when our Elders have been abroad preaching they have not met with similar courtesy. There was not long since, in the Vermont *Journal*, a little article in relation to Rev. John Todd, D.D., at Pittsfield, Mass., who, the *Journal* says, did not reciprocate the courtesies shown him at Salt Lake last summer. He preached in this building, and afterwards requested the privilege of preaching in the New Tabernacle. He did so, and was treated with due courtesy. He delivered us an address, showing us his faith and religion, which was what we desired him to

do. We requested him to conduct the meeting as he chose, as we wished to see his manner of worship, or rather that our young people might see it. He went away and published a book in which he misrepresented us in many things and asserted that there was no liberty nor freedom here, that he felt bound, and he hoped that this plague spot of Sodom would be removed, and prayed that God might speed the day.

This course, pursued by Dr. Todd, put me in mind of the commandment—our text, “Thou shalt not bear false witness against thy neighbor.”

A freer people do not exist on the earth, nor any who have greater opportunities for free thought and understanding. Elders are going forth to every nation, kindred, tongue, and people, preaching the Gospel and gathering up the poor and needy; and their going and returning keep us posted thoroughly in relation to the progress and improvements made by and going on in the religious, scientific and mechanical world. These are the facts, and every man has the privilege of exercising his own will and freedom; and the privilege of preaching in our congregations is extended through all our settlements to ministers and men of standing in other religious bodies. I saw recently invitations published to the learned of all denominations, to occupy the halls of Brigham City; and the same is true of other settlements. All that we desire of our fellow men, when they visit us, is to tell the truth about us, and not to tell for truth the forecastle yarns they have heard spun at some street corner by some who, while manufacturing lies, were trying to imitate Dean Swift’s tales of Gulliver. Many men who have called here have done this.

I remember one particular instance which occurred last season. There