During our Conference we shall require the people to pay attention and to preserve good order, and perhaps we shall require that that will not be altogether pleasing in some respects. One thing which strikes me here this morning, and which is a source of considerable annoyance to the congregation, appears to me might be avoided, and that is bringing children here who are not capable of understanding the preaching. If we were to set them on the stand, where they could hear every word, it would convey to them no knowledge or instruction, and would not be the least benefit to them. I will ask my sisters: Cannot we avoid this? Have you not daughters, sisters, or friends, or some one who can take care of these children while you attend meeting? When meetings are over, the mothers can go home and bestow all the care and attention upon their children which may be necessary. I cannot understand the utility of bringing children into such a congregation as we shall have here through the Conference, just for the sake of pleasing the mothers, when the noise made by them disturbs all around them. I therefore request that the sisters will leave their babies at home in the care of good nurses. And when you come here, sisters and brethren, sit still and make no noise by shuffling your feet or whispering. Wait till meeting is dismissed, then you may go out and talk and walk as much as you please; but while you are in this house it is necessary to keep perfectly still.

I hope our doorkeepers are instructed and understand, so that they will keep order, and also be still themselves. I have noticed sometimes that our doorkeepers and policemen will make more disturbance in a congregation than the people do. This is very unbecoming, and it certainly exhibits a great lack of understanding. If a look or motion will not answer, do not holloa; we, on the Stand, will do all the talking necessary. But if a doorkeeper holloas to this one and that one, he makes more confusion than the people will make. Now, doorkeepers, be sure that you are perfectly still; and if you are obliged to walk around here much, I would recommend that you wear india-rubber overshoes, so that you may be able to walk without making a noise.

There is another subject I wish to refer to. Last Sabbath this front gallery, the gentleman's gallery, was very full. After meeting was dismissed I took a walk through it, and to see the floor that had been occupied by those professing to be gentlemen, and I do not know but brethren, you might have supposed that cattle had been there rolling and standing around, for here and there were great quids of tobacco, and places one or two feet square smeared with tobacco juice. I want to say to the doorkeepers that