

do hope and pray my brethren and sisters to pay attention, that the Spirit of the Lord may be in your hearts, that you may see and understand things as they are. I would say, still further, if there be error advanced here, do not receive it, pass it by, and live so that you will know truth from error, light from darkness, the things that are of God from those not of God; and if an error should drop from the lips of one of our

Elders, do not receive, believe, or practice it. Truth is what we want, and we ought to live so that we can understand and know it for ourselves. This is our privilege and duty; and we request of the Latter-day Saints, and of all people, to live so that they may know and understand the things of God, and receive and embrace them in their faith, and practice them in their lives.

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## ORGANIZATION OF THE CHURCH—DIFFERENT GLORIES—GOD'S WORK.

REMARKS BY PRESIDENT GEORGE A. SMITH, DELIVERED IN THE NEW TABERNACLE,  
SALT LAKE CITY, MAY 5, 1870.

REPORTED BY DAVID W. EVANS.

It is a great pleasure to meet with the brethren again in Conference, and it is certainly very gratifying to see the people so comfortably seated, with a prospect of enjoying the benefits and blessings of the Conference; even should the elements not be favorable we have a shelter and a shade. It has been the fortune of the Latter-day Saints never to stay in any place long enough to build a house sufficiently large to hold the people; but, with the blessing of the Lord and the united efforts of the brethren, we have room sufficient to hold a very large audience, though no doubt occasions will still occur when we shall cry out, "More room," and probably before our Conference closes. I think, however, that we need not ask any of our brethren who reside in this city, as we have had to do, to stay at home

to make room for those who may be in from a distance; all may come and be accommodated. The acoustic properties of the Tabernacle are evidently improved by the erection of the gallery, and if all who attend Conference will leave their coughing at home, sit still while here and omit shuffling their feet, they may have an opportunity of hearing pretty much everything that may be said. It will certainly require, even when all these conditions are complied with, considerable effort to fill so large a house with one voice, and that effort must be met by a corresponding effort on the part of the audience to preserve perfect stillness.

It was forty years ago on the 6th of last month since the organization of the Church took place, in the chamber of Father Whitmer, in