

have the means within ourselves to defeat almost anything that is intended for our destruction and overthrow. However I want to talk but little about this. I have endeavored to instruct the brethren and sisters where I have labored in relation to this matter, and if I shall repeat here today some things that I have said heretofore, do not think that it is because Brother Hyde lacks a subject; but he is happy to have the opportunity of declaring the truth; and truth never becomes stale because of being often repeated.

We are a commercial and trading people, although far inland, and hence we buy and sell. Now the question is, are we always punctual to pay according to promise and agreement? I am sorry to say that in too many instances we are careless and indifferent with regard to fulfilling our word and agreement. We are told in the good Book that we should owe no man anything but love and good will; and if every man that hears the sound of my voice today could stand out like an angel of God and say, "I owe no man anything but love and good will," what missile from the enemies' ranks could be successfully hurled against us? I say not one. We have paid that which we owe, and no man can say aught in complaint against us because we are delinquents; and every one that knows us will be ready to say, "God bless you, you are punctual and faithful." Do we all desire, brethren and sisters, to maintain this character and stand upon this ground? I know that cases will arise, and almost unavoidably, in which we may be indebted to our brethren; but how is it with some of us when those to whom we are indebted apply for payment? I am afraid that such creditors, instead of receiving that which is their due, are sometimes

turned away with an excuse; when, if the debtor would exert himself, he might pay about as well then as at any other time. But though we may turn away a brother with an excuse, does that turn away the demands of justice and right? I tell you no. I have seen individuals who would contract a debt, apparently regardless whether they paid or not. I do not know that there are any here, but if there are I hope they will heed the words which I speak. Let me say that I very much question whether, if we have contracted debts and do not pay them, nor manifest any desire to do so, we shall go into the celestial kingdom. I cannot tell how this will be, but I should rather fear that, instead of going into the celestial kingdom, we should go down to that prison that is spoken of in the Scriptures. Hence we are exhorted to "agree with thine adversary quickly whilst thou art in the way with him, lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison: verily, verily, I say unto thee that thou shalt not come out thence until thou hast paid the uttermost farthing." Whether this Scripture legitimately applies in this case, I will not say; but to my mind it has a strong beginning in that direction. Well, if I have to go to prison and there work to pay the uttermost farthing, heaven nerve my arm so that I may meet and pay my obligations while I am in the flesh. I know that in relation to these matters some of us have been in the habit of considering, "Well, it is a brother to whom I owe this debt, and I can put him off, he will bear with me, and if he begins to make any particular demonstration towards collecting it, I will twine around him, and say, 'Bear with me a little, and I will pay you,'" when