

work that occupies the attention and labors of Jesus, and every holy apostle, prophet, and Saint that has ever lived on the earth. These things are not gained without exertion; they require industry, zeal, and attention on our part; and when we thus bestow attention on the work in which we are occupied, why God is with us, angels around about us, the heavens are open to us, the Spirit of God is poured out upon us, and our lives are a pleasant flowing stream, full of peace, joy and heaven. We feel that we have heaven indeed, here below; and wherever we go we carry this holy influence with us and diffuse it around us; and thus the power of Satan is weakened on the earth, and the power of God is increased.

There are some of the brethren and sisters, doubtless, who cannot see these things in this light. You will hear them very frequently say, "I cannot see this counsel, I can't comprehend it, it don't strike me;" but there is no fault in the counsel. They would, by their words, reflect on the counsel; they would convey the idea to those who listen to them, that there is something at fault; they are right, but the counsel is wrong. Now, it may be given as a rule, I believe, to the Latter-day Saints, that in every such case, whether it be man or woman, he or she has got to repent and seek unto the Lord for faith and for the light of His Holy Spirit to be given unto them.

How was it with us when we first heard the truth? Oh! How sweet and delightful the sound of the Elder's voice when he proclaimed that God had spoken from the heavens; that angels had come to the earth again, and that the holy Priesthood was bestowed upon men! How sweet, when he said that the Church was organized with its ancient power and purity and pristine fullness; that the

Holy Ghost, with its wealth of gifts, and blessings, had been bestowed upon men! How was it with those who were prepared for these tidings when they heard them proclaimed? Their hearts burned within them and they were filled with joy when the testimony of the truth came to them; and when other principles were taught unto them, O, the joy that filled them in listening to them, and they knew by the testimony of Jesus and by the Spirit and power of God that rested upon them that these things were true! They could get up in their meetings and testify, "I know this is true." When they heard the gathering preached they had the testimony that it was true; and some had it before it was preached. They knew it was from God and that God established His Zion, and their hearts burned at the thought that they would soon be with the Saints of God in Zion. They yearned for the land of Zion and for the society of the people of God. This was their testimony, and they had it in the States, Europe, Africa, Asia, islands of the sea, and in every land where the Gospel has been preached and the people have been prepared to receive it.

This has been the testimony, and if this spirit has continued to rest upon them every principle that has been taught has been plain and delightful to them. Is not this our experience, brethren and sisters? We can all bear testimony to it. Then whence come this darkness and these doubts respecting counsel? Whence comes this query about cooperation? Whence comes this distrust about other counsel in relation to temporal matters? Why, it is very easy to understand whence it comes and what its origin is. It can be traced to neglect of duty, to the hardening of the heart, to the indulgence of a spirit of unbelief, to the neglect of