organize the Church and kingdom of God on the earth, with all its gifts, graces, ordinances, and orders, as proclaimed by all the Apostles and prophets who have lived since the world began. It is because of this that we are here today. In fulfillment of prophecy and revelation we have established a kingdom, as it were, a state, a nation, a people here in the deserts of North America. We have planted six hundred miles of cities, towns, villages, gardens, orchards, tabernacles and temples by the command of God, for the hand of God is in all these things, and they are in fulfillment of revelations given in the Bible, Book of Mormon and Doctrine and Covenants, in our day and in ancient days. This is the work of the Lord, and all the Scriptures, from the beginning of Genesis to the end of Revelation point to this day as one of great interest to all the human family; although as one said of old, "As it was in the days of Noah and of Lot, so shall it be in the days of the coming of the Son of man." In those days they were marrying and giving in marriage, and when Noah went into the Ark, and when Lot fled out of Sodom, the inhabitants of the earth through their unbelief were ignorant of the destruction awaiting them.

At the present day darkness covers the earth and gross darkness the minds of the people; nevertheless they are living in an age of the world more fraught with interest to the human family than any preceding age or generation since the creation. There is no hundred years, no thousand years, no two thousand years since God made this world and placed Adam in the Garden of Eden when there was as much prophecy, revelation, vision, and word of the Lord and promises of God to be fulfilled as there is in the generation in which you and I live. This is the great dispensation of all dispensations. This is the time to which all the prophets of God have pointed, and in which they have declared the great latter-day work of God should be established. And I will here say that, many times, while a boy, when reading the testimony of John, given on the isle of Patmos, whither he had been banished for the testimony of Jesus Christ and for the word of God; while reading the account he gives of the pouring out of plagues and judgments on the inhabitants of the earth, I have marveled that the Lord should do such a work. But I do not wonder at it today: the scenes have changed. When I was a boy, fifty years ago, the kingdom of God had not been established among men; the angels of God had not visited the earth; the Lord Almighty had not clothed his servants with the Priesthood and commanded them to go and warn the nations of the earth of the judgments which awaited them. There was not the wickedness then that there is today. The wickedness committed today in the Christian world in twenty-four hours is greater than would have been committed in a hundred years at the ratio of fifty years ago. And the spirit of wickedness is increasing, so that I no longer wonder that God Almighty will turn rivers into blood; I do not wonder that he will open the seals and pour out the plagues and sink great Babylon, as the angel saw, like a millstone cast into the sea, to rise no more forever. I can see that it requires just such plagues and judgments to cleanse the earth, that it may cease to groan under the wickedness and abomination in which the Christian world welters today. I can see the necessity for the Lord stretching forth his hand, establishing his kingdom, warning the nations,