with but a very small amount of clothing on. In New York I am told it is much worse. I heard a gentleman say that a full dress for Mazeppa there was one Government stamp. I do not know whether it is so or not. Fashion has great influence everywhere, Salt Lake not excepted. No matter how ridiculous, the fashions must be followed. If it be for the ladies to have their dresses to drag along the streets, or so short that they show their garters, we see it here; the same is true if they are sixteen or twenty-four feet round, or so tight that they can hardly walk. A great many seem to regard and follow fashion, with all its follies and vagaries, far more fervently than duty. How foolish is such a course. I have talked long enough. God bless you.

STIRRING TIMES—THE LATTER-DAY WORK.

Discourse by Elder George Q. Cannon, delivered in the Tabernacle, Salt Lake City, January 8, 1871.

Reported by David W. Evans.

In rising to address you this afternoon, brethren and sisters, I crave an interest in your faith and prayers, that I may be led to speak upon those subjects and to advance those ideas that shall be instructive to you and adapted to your circumstances and condition.

I have acted in the ministry since my boyhood, but whenever I am called upon to speak I do so with great diffidence and fear. I do not know that the feeling can ever be conquered entirely, in fact, I do not know that I wish that it could; for if a man could arise and feel perfectly capable, in and of himself, to speak to the edification of the people, judging by my own experience in the matter, I imagine that he would have but very little aid from the Lord. But if he rise depending upon the Lord, and not upon his own strength, the Lord has promised to render that aid unto his servants that is necessary to enable them to testify to the truth, and to cleanse their garments of the blood of this generation.

There is no lack of topics or subject matter in dwelling upon the work we are engaged in; the range is an extensive one; but it needs the Spirit of God to select, out of the variety of subjects which it presents, those points, doctrines, and counsels that should be touched upon to edify the people in the circumstances which surround them. The older I grow, the more convinced I am that we as a people and as individuals need practical instructions in what may be termed our everyday duties. It is delightful to reflect and speak upon, and to sit and have held up before our minds the course pursued by those who were our predecessors in