divine aid? Shall he undertake to effect these great changes and bring to pass this great deliverance without seeking the aid of the Supreme Being, who created the earth and the inhabitants thereof? Or shall he in humility bow himself in the dust, and await the dispensation of truth from heaven, await the bestowal of the light and knowledge necessary to enable him to accomplish these mighty works; and then, in faith, plant and water and wait upon God to give the increase?

I think that the course that we as a people have taken, is the course which all should take; I think it is the only proper and legitimate course for any individual and people to take. Men may say that we are deluded and that we deceive ourselves; they may say that our system is one of imposture. Whether this be so or not matters but little to the point in question; the course that we have taken, whether our system be divine or not, is the course which all should take. What we have done we have claimed to do under the inspiration and direct guidance of heaven. Every move that we have taken since our Church was organized, on the 6th of April, 1830, we claim has been by inspiration and under the guidance of the Almighty. On the day I have named our Church was organized by revelation. On that day the Church was organized and ministers chosen; Elders were endowed with, or ordained to, the Priesthood. They were sent forth by revelation, and commanded to go to this place and the other place, to this and to that land by revelation from the Lord. A message was given unto them, not from the Bible, or Book of Mormon; not from any written record, not a copy or transcript of some message carried by some previous generation of men; but an original message, direct to them, to be conveyed by them to their fellow creatures; a perfectly original message, so far as this generation was concerned, delivered to them by the Almighty; and they were sent forth to proclaim it to the inhabitants of the earth.

They were commanded by revelation to gather together. A place was designated as a place of gathering. Circumstances favored the procuring of that place; but they were not allowed to remain in it. They were driven forth, and again they were guided by revelation to another place, and again they were driven forth and compelled to abandon their homes; and again another place was designated to which they should go; again they were driven forth, and again they were directed what to do, and they came to this land, guided by revelation, inspired by the Almighty, not knowing where they were going. Thousands started out on the plains without having the least idea where they would stop; they launched forth on the trackless prairies without any location ahead of which they knew anything; and when they reached here they settled by revelation; and since then, in our movements, in our settlements of various localities, in all our labors at home, going to the nations of the earth or returning therefrom; in our migrations, in sending out colonies, and in every variety of labor which we have performed we claim to have been guided by the spirit of revelation; and mark, my brethren and sisters, the wonderful results.

Have we had wealth? Have we had societies organized to aid us? Have we had popularity with or popular support from the nation? No, we have had nothing of the kind. We have stood alone, with none to aid, sustain, or comfort but God. Instead of aid from our fellow

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