interest by all the prophets of God and inspired men, from the day of Joseph Smith, as that in which we live, in which the Zion of God is being built up, and the earth is being prepared for the coming of the Son of Man.

Isaiah, in looking by prophetic vision to this day, makes use of very strong language in endeavoring to express his feelings in relation to it. In one instance he says, "Sing, O heavens; and rejoice, O earth! Break forth into singing, O ye mountains: for the Lord has comforted his people, and will have mercy on his afflicted yet." Zion says, "The Lord has forsaken me, my God has forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb?" "Yea," the Lord says, "a woman may do that," but he will not forget Zion. Says he, "Zion is engraven on the palms of my hands; her walls are continually before me."

Now this Zion of God has been before his face from before the foundation of the world, and it is no more going to fail in the latter days than any of the purposes of God are going to fail, hence I look upon this work as the work of God, and it makes no difference to the Lord Almighty, nor to his Saints, what the world may think or do about it, or what course they may pursue with regard to it; they cannot stop its progress, because it is the work of God. If it were the work of man it would not exist as it does today. If God had no hand in this work, we should not have seen this assembly here today in this Tabernacle, nor this Territory filled with cities and towns. But being the work of God, he asks no odds of any nation, kindred, tongue or people under the whole heavens, any further than they are willing to

keep his commandments and do his will; for as the Lord God Almighty lives, so true will the work, the foundation of which has been laid in these latter days, increase and continue until its consummation is effected, and the great Zion of God is established in beauty, power and glory, and the dominion of the kingdom of our God extends over the whole earth.

Joseph Smith laid the foundation of this work; he was chosen by the Lord for that purpose, and was ordained by prophets and inspired men who formerly held the keys of the kingdom of God upon the earth. They laid their hands upon his head and ordained him to the Priesthood, and gave him power to unlock the heavens and to administer the ordinances of the house of God upon the earth. This work he performed in the face of difficulty, persecution, opposition and oppression; but the hand of God sustained him. He knew what few men or people on the whole face of the earth know—that God lives, and he also knew that the work whose foundations he laid was the work of God.

This is what has sustained President Young through all his labors. Many men have looked upon him, and, in consequence of outside pressure, have expected him to say this, that, and the other; but all the time he has taken a straightforward course, walking in the path pointed out by the God of heaven; and that same hand has sustained him and you and me and every good and virtuous man and woman on the face of the earth who has listened to the commandments of God.

Isaiah and other prophets saw in vision much concerning the building up and establishment of the latter-day Zion of God upon the earth. They saw the people gathering from

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