

in their hearts, they do not mean any such thing. They are like the people of whom Paul speaks, who had temples reared to the unknown God. The Christians do not know anything about God, neither does the infidel. The Christian world say, "We believe in a God who has no body." You do not believe in anything of the sort, Christian world! You think you believe it, but it is only tradition with you. Your fathers told you that God has no body; the priests told them; the schoolmasters have joined in the endorsement of the same ridiculous idea; it is also written in your church creeds; but, when you let common sense have place in your hearts, you do not believe in any such nonentity or nondescript as a God without body, parts or passions.

But foolish and absurd as is such an idea, it is not so ridiculous as that of the infidel. The Christian world, while virtually declaring that God is nothing, also declare that the world was created by him; but the infidel says the world had no creator, it is the result of chance. Now I defy any infidel, or any other person on the face of the earth, to prove that anything can be made or exist without a maker. The world and all its various grades of organized denizens, from the lowest forms of vegetable or animal life, up to man, the lord of creation, were framed and made, or they would not have been here.

I just want to say with regard to infidelity, it means nothing more nor less than to disbelieve anything we have a mind to. If we disbelieve in the existence of the Eternal, as an embodiment or personage, we are infidel on that point. If we disbelieve in the efficacy of the blood of the Savior and his atonement, we are infidels on that subject. I wish to say, however, to the Christian world, that the moment the atonement of

the Savior is done away, that moment, at one sweep, the hopes of salvation entertained by the Christian world are destroyed, the foundation of their faith is taken away, and there is nothing left for them to stand upon. When this is gone all the revelations God ever gave to the Jewish nation, to the Gentiles and to us are rendered valueless, and all hope is taken from us at one sweep.

What proof have you, Infidels, that Jesus is not the Christ? What proof have you of the negative of the existence of God the Father, or of Jesus as the Mediator, or of the Holy Ghost as God's minister, or of the gifts and graces that God has bestowed upon his people? None at all, not the least thing in the world. Is there anybody living on the earth that has the proof of the affirmative? Yes; we have. We have proof that God lives and that he has a body; that he has eyes, and ears to hear; that he has arms, hands and feet; that he can walk and does walk. He has declared himself to be a man of war—Jehovah, the great I Am, the Lord Almighty, and many other titles of a like import are used in reference to him in the Scriptures. But take away the atonement of the Son of God and the Scriptures fall useless to the ground.

How is it, Infidel, have you any proof that Jesus did not die for the sins of the world? No; not the least, any more than you have proof that there was no need to go to the mountains to cut the timber used in building this house, or to quarry the rock of which the pillars of this house are composed. How is it, Mr. Infidel, have you any proof of the nonexistence of Him who rules and reigns in heaven, and who controls the destinies of the earth? No; not the least. But you say, "I do not believe it." That is your affair