

the message go forth, in the words of our text, "Comfort ye, comfort ye my people, saith your God? Speak ye comfortably to Jerusalem, cry unto her that her warfare is accomplished, that her iniquity is pardoned, for she has received at the Lord's hand double for her sins." I ask the question; where shall we get the reply? In what way will this comforting message be delivered to the inhabitants or the earth? When shall this glorious cry go forth concerning this persecuted, downtrodden people? When shall Jerusalem be rebuilt in all its beauty and glory by the hand of the people who have been so long scattered among the nations? When shall that beautiful and holy temple be again reared upon its former foundations, and the glory of the Lord be manifested in it? There is such a proclamation to be made manifest, such a message to go forth by Divine authority and power, and to be delivered to the children of men, comforting the inhabitants of Jerusalem and declaring that her warfare is accomplished.

Before this great message for the redemption and salvation of the Jewish nation can ever go forth, there is a certain work to be performed on the earth, certain purposes to be fulfilled, and until that is fulfilled and accomplished, Jerusalem can never be rebuilt, and the Jews can never return as a nation. A decree has gone forth by the mouth of the Son of God himself, that that city should be in the possession of the Gentiles, and that it should be trodden down by them, and that the Jews should be scattered among the nations until the times of the Gentiles are fulfilled. Who, among all the inhabitants of the earth, can tell us how the Lord will bring about the fulfillment of this prediction in regard to the Gentiles? Who is able to declare when the

times of the Gentiles will be fulfilled? Who knows anything about it, unless it be revealed from heaven? We might pore over the pages of the Bible, understand many of the prophecies that have been fulfilled, and be able to treasure up in our hearts and commit to memory all the predictions of the prophets, and yet, without new revelation, no person would be able to decide when the times of the Gentiles are fulfilled. We might, of course, by carefully searching the prophecies, judge of the particular period of age of the world in which that would take place; but to come to the exact year is out of the power of human wisdom, it cannot comprehend it; nothing but new revelation can put us in possession of this important knowledge. In vain may attempts be made, by the organization of societies, for the amelioration of the condition of the Jews; in vain will societies be organized for their restoration to their own land and the rebuilding of Jerusalem, until the Lord's time arrive.

It may not be amiss to declare, in a very few words, the belief of the Latter-day Saints, in regard to the fulfilling of the times of the Gentiles; that is, what we understand by the fulfilling of their times. We believe, as was said this morning, that before the times of the Gentiles can possibly be fulfilled, a proclamation must come from heaven and be sounded in their ears—namely, that an angel must come from heaven and bring the everlasting Gospel, not for the Jews, the descendants of Israel, alone, but for every nation, kindred, tongue and people. Gentiles and Jews, all must hear it, for the prediction is that when the angel comes forth with that message from heaven, it is to be preached to all nations, kindreds, tongues and people. This, of course, includes Gentiles as well as Jews.