

and they brought forth the fruits of it. Says Paul again—

"Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

"For if God spared not the natural branches, take heed lest he also spare not thee."

A great warning to the Gentiles—the house of Israel—the branches of the tame olive tree were broken off because they ceased to bring forth the fruits of the kingdom of God. As much as to say, Because they ceased to bring forth the fruit that pertains to the tame olive tree, they were broken off through unbelief, therefore you Gentiles, who are now grafted in, being branches of the wild olive tree, take heed and beware lest you fall after the same example of unbelief. If thou standest by faith, boast not against the branches, etc.

Paul says—

"Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou shalt be cut off."

Now, here is a definite prediction: if ye continue in his goodness, the goodness of God will be extended to you, though you are Gentiles, though you are grafted, contrary to nature, into the tame olive tree, but if you do not continue in his goodness, if you lose your faith, as the house of Israel lost it; if you cease to bring forth the fruits of the kingdom, as they have done, you also shall be cut off. And they also; that is, the Jews, if they abide not in unbelief, shall be grafted in, for God is able to graft them in again; but if they were cut out of an olive tree, wild by nature, and were grafted, contrary to nature, into a good olive tree, how much more shall those which be the natural branches (meaning the scattered Jews), be grafted into their own olive

tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye be wise in your own conceits; that blindness in part has happened to Israel, until the fullness of the Gentiles be come in—

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob."

You see, the Lord has a blessing in store for Jacob—the literal seed of Israel; but we cannot go to them until the Gentile fullness has come in, until their times are fulfilled, then all Israel will be saved, by a Deliverer sent out of Zion; in other words, there will be a Zion again on the earth. The earth has been destitute of a Zion for about sixteen centuries. No Church of God, no prophets, no inspired Apostles, no voice of God from the heavens, no ministration of angels; none of the ancient powers and gifts, all the fruits of the kingdom of God that existed in the first century of the Christian era banished from among the Gentile nations, and the cry among them all is, "That the power of godliness, as manifested in the first century of the Christian era, is no longer necessary." They have a form of godliness without the power thereof. The power then manifested, say they, is not to be enjoyed by the people of our day and age.

Having, then, lost their faith and ceased to bring forth the fruits of the kingdom, the prediction has gone forth that they also shall be cut off. But when? Not until the Lord sends that angel from heaven with the everlasting Gospel, and sends forth his servants by Divine authority to preach the Gospel to all the nations and kingdoms of the Gentiles. When that has been done it brings condemnation wherever the sound of it goes and the people reject it. But a few will receive it; a few will gather