

Israel. And now let us inquire where will it be lifted up; in what part of the earth will he commence the great work? He must begin it among the Gentiles, as I have already said, and as Isaiah tells us in the 49th chapter—a standard or ensign, to which the people will gather, will be reared among the Gentiles. Recollect this is something to be commenced among the Gentiles, not among the Jewish nation, not away yonder in Palestine or Jerusalem. "Thus saith the Lord God, behold I will lift up mine hand to the Gentiles and set up my standard to the people"—the same ensign that Isaiah speaks of in the eleventh chapter—for a standard and an ensign are synonymous terms.

Now, notice what follows, as soon as this standard is raised among the Gentiles, "They shall bring thy sons in their arms, and thy daughters shall be carried on their shoulders;" that is, those who receive that standard, or who embrace the work and gather to the standard, "shall bring thy sons in their arms and thy daughters on their shoulders." Will the kings of the earth help on this work? Yes, for the prophet says, "And kings shall be their nursing fathers and their queens thy nursing mothers." What more about the Gentiles? "And they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet." Israel is to be honored: the Lord will require even the kings of the Gentiles—their great men, lords, nobles and rulers to bow down and lick up the dust of their feet, for he intends to make Israel the head and not the tail.

To show still more fully the place where this ensign or standard is to be raised, let me refer you to the 18th chapter of Isaiah, wherein you will find these words, "Woe to the land shadowing with wings, which is

beyond the rivers of Ethiopia." In the 3rd verse of that chapter, after uttering the prediction concerning the judgment to come upon that land beyond the rivers of Ethiopia from Palestine—a land that has the appearance of shadowing with wings, like North and South America, the prophet says, "All ye inhabitants of the world and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains, and when he bloweth with a trumpet, hear ye"—something that the Lord considered worthy of the attention of all the people of the earth. It was not to be sounded to one nation alone, not a work like that of ancient days—to be done among the Egyptian nation alone, but "*all* ye inhabitants of the world and dwellers on the earth, see ye, when he lifts up an ensign on the mountains, and when he bloweth a trumpet, hear ye."

Now Webster and other lexicographers in their definitions of the word "standard" say it is something to which the people rally and around which they gather, as you Latter-day Saints have rallied to these mountains from all the various nations and kingdoms of Europe; from Australia, Southern Africa, Hindostan and other parts of the earth. Here the "standard" has been lifted up, the "ensign" has been raised; the angel has come, the voice of inspiration is again heard; the Church of the living God is again reared; Zion is rising in the earth; the times of the Gentiles will soon be fulfilled, and when that epoch arrives all the inhabitants of the earth will be required to see, understand and listen to that which God is doing in the midst of the mountains. He is raising up a people there that are called his Church, his kingdom, that never is to be destroyed, but is to continue forever.

This agrees with the testimony of