

they had two candidates, and it appears they had; and I do not think they stopped very long at the polls, or were very long counting the votes to find out who would be president or who would not, for they turned them out. Was there any reason for this? Would it be democratic to get up an election in heaven and have opposition? Why, yes, according to the feelings and understandings of the political world it would be very democratic; but I would say to the political world, if they were before me, that the opposition they are so anxious to promote contains the seeds of the destruction of the government that we live in. This is the plant or tree from which schism springs; and every government lays the foundation of its own downfall when it permits what are called democratic elections. If a party spirit is developed, the formation of one party will be speedily followed by another; and furthermore, the very moment that we admit this, we admit the existence of error and corruption somewhere. Where is it? Right points out its hiding place, and says that truth, and truth only, will endure, and that falsehood and corruption and error of every description are from beneath—are of the enemy; and the Lord Almighty suffered this schism in heaven to see what his subjects would do preparatory to their coming to this earth, which we need not talk about today. But the division did not take place in those who were redeemed from the earth and exalted and brought up into the presence of the Father and the Son, to live in their presence and in their glory, and be partakers of their power. But it was among another class, and we are now in the midst of them. There is but one thread that can be followed that can endure forever, but one path that we can walk in that is eternal—and that path is the path of

perfection, purity and holiness. By this, and this only, have the Gods been exalted, the angels live and the heavenly hosts bask in purity. We are trying to prepare for it.

Can error live? No, it is the very plant of destruction, it destroys itself; it withers, it fades, it falls and decays and returns to its native element. Every untruth, all error, everything that is unholy, unlike God, will, in its time, perish. Every government not ordained of God, as we have just been hearing, will, in its time, crumble to the dust and be lost in the fog of forgetfulness, and will leave no history of its doings. Why, with all the knowledge and learning now in the world we have the history of only a very scanty portion of those who have peopled our earth from the days of Adam until now. And we, in our turn, should go into the land of forgetfulness were it not for our organization and the oneness which prevail in our midst. Says Jesus, "Unless ye are one, ye are not mine." The counsel contained in this saying is the best that could be given. Who could have given better advice to his friends than Jesus gave to his disciples? Be one, for union is strength, is it not? Yes. Go into the political world, and you will find that union is strength; it is the same in the mechanical world; and if we take every art and science, and all the pursuits of the human family, in oneness there is strength. Said Jesus, "Be ye one, as I and my Father are one, he in me and I in him; I in you," &c. Now, I finish this by saying if there is a person on the face of this earth that can give a true and philosophical reason why we should not be one, I wish he would bring it forth, for the Latter-day Saints want to have the best organization that can be formed, and they want the best of everything that can be got. We want the truth, and the