I believe it is generally allowed that "self-preservation is the first law of nature." If it is, let us save ourselves and enter into covenant with God, who holds the issues of life and death, and who can give and no one can dispute his right; who can withhold and no one can hinder it. Let us enter into covenant with him by enlisting in this great, good cause, and thus take ourselves back into his presence. We can do this through his grace and Gospel, through the atonement of his Son, by faith in the Father and the Son and by our obedience to their requirements.

Now, if we are to be judged according to our works I want to proceed a little further. You will permit me to be plain in making my remarks; in so doing, however, I may interfere with individual ears and feelings. I have a word to say to my sisters. When I reflect upon the duties and responsibilities devolving upon our mothers and sisters, and the influence they wield, I look upon them as the mainspring and soul of our being here. It is true that man is first. Father Adam was placed here as king of the earth, to bring it into subjection. But when Mother Eve came she had a splendid influence over him. A great many have thought it was not very good; I think it was excellent. After she had partaken of the fruit she carried it to her husband, saying, "Husband, a certain character came to me and said if you will eat of this fruit you will find it excellent, and it will make you as Gods, knowing good from evil; and I have tasted it, and I assure you it is excellent." Her influence was so great with Adam that he also partook of it, and his eyes were opened. You know the result-they were both driven from the garden. Before this, however, they were commanded to multiply and replenish the earth and thus fill the measure of their creation.

Now, I say the women have great influence. Look at the nations of the earth. Any nation you like, no matter which, and you enlist the sympathies of the female portion of it and what is there you cannot perform? If the government wants soldiers, they are on hand; if means, it is forthcoming. If you want influence and power, and have the ladies on your side, they will give it you. You take a nation that is going to war, whether our nation or any other; in the late struggle, for instance, between the Northern and Southern States, suppose all the mothers, sisters and daughters of the Republic had set their will and determination that no soldiers should go to the field, how many do you suppose would have been obtained? A few Irishmen and Germans might have been hired, but that is all. This is the influence the ladies hold in the nations of the earth. It is true that they are not allowed to go to the ballotbox, but let the females in any district be united and say that such a man shall not go to Congress, and I reckon he cannot go. He may make up his mind to stay at home and make shingles, raise potatoes, or do something else. If he is a lawyer, he may try to get a living by pleading law, but he cannot go to Congress. And when the ladies say send such a man, he is pretty sure to go if they are united and determined that it shall be so. The ladies may not know that they wield so much influence as this, and they would probably want some outward sign before they could be convinced, but it is nevertheless true that their influence is as powerful as I have stated.

Now, a few words directly to my sisters here in the kingdom of God. We want your influence and power in helping to build up that kingdom, and what I wish to say to you is