

refinement and culture prevalent among the rich. Many and many a man here, who is now able to ride in his wagon and perhaps in his carriage, for years and years before he started for Zion never saw daylight. His days were spent in the coal mines, and his daily toil would commence before light in the morning and continue until after dark at night. Now what can be expected from a community so many of whose members have been brought up like this, or if not just like this, still under circumstances of poverty and privation? Certainly not what we might expect from those reared under more favorable circumstances. But I will tell you what we have in our mind's eye with regard to these very people, and what we are trying to make of them. We take the poorest we can find on earth who will receive the truth, and we are trying to make ladies and gentlemen of them. We are trying to educate them, to school their children, and to so train them that they may be able to gather around them the comforts of life, that they may pass their lives as the human family should do—that their days, weeks, and months may be pleasant to them. We prove that this is our design, for the result, to some extent is already before us.

I will now return to the influence of the female portion of our community. The ladies have power and influence to suppress the "Grecian bend" and other fashionable follies, if they will. I want them to consider well their standing, condition, and influence. Suppose that our wives and daughters should say to us, "Husband," or "Father, will you wear a straw hat of our make?" or, "We had some flax got out last season and we have made some tow or linen cloth, and we have some that would make a nice coat, will you wear

it if we make it up for you?" What do you suppose we should say? The reply would be, "Wives," or "Daughters, yes, and we thank you; we see your good works and we will wear the hat or the coat you may make for us." And we should do this without ever having a thought about anybody else being pleased with them or not; if we looked well in the eyes of our wives and daughters, we should care very little for others. Then suppose, after they had made these garments for us, they go to the boys and say, "Here, boys, will you wear what father wears?" There would be no fear but the boys would say, "Yes, if it is good enough for father it is good enough for us." We sometimes see a few homemade hats in our congregations, and without a close examination they might be taken for foreign goods, they are so excellent and possess such a delicacy of appearance and finish, which is praiseworthy.

What is there in these respects that the members of the Female Relief Societies cannot accomplish? They can abolish the "Grecian bend," if they wish to do so, and so far as my taste is concerned I would much rather see a "Mormon bend" than a "Grecian bend;" and besides this they can control the fashions, and if they are so disposed, make home-manufactured articles of all kinds the fashion throughout the Territory. Is there any necessity for this? Certainly there is. Just for want of a few hundred thousand dollars, owing to this people by the railway companies, almost every business man in our community is oppressed. Suppose the amount due were paid, in a few months it would be spent and the people would be in about the same condition they are in today. Where then could you procure money to buy foreign goods? Our merchants are