

tinually; and if they are taught lessons of usefulness it depends upon her. How foolish it is—and some mothers do it, to dress a child in the most gaudy apparel you can get hold of, when you know that, unless under your own eye, that very child, in five minutes after being dressed, will be playing in the mud! Why not rather dress the child in something useful and appropriate, for play, sunshine, and fresh air are as necessary to children as food. Do I see any of this nonsensical shortsightedness on the part of mothers? Yes, but it is for the want of thought and through mistaken kindness that they do this and many other foolish things to their children.

One thing is very true and we believe it, and that is that a woman is the glory of the man; but she was not made to be worshipped by him. As the Scriptures say, Man is not without the woman, neither is woman without the man in the Lord. Yet woman was not made to be worshipped any more than man was. A man is not made to be worshipped by his family; but he is to be their head, and to be good and upright before them, and to be respected by them. It is his privilege to walk erect, to converse the same as God, in fact he is made in the express image of his Heavenly Father, and he should honor this position. Yet he is not made to be worshipped, but to be the head and superior, and to be obeyed in all love and kindness, and the woman is to be his helpmeet. Woman has her influence, and she should use that in training her children in the way they should go; if she fails to do this she assumes fearful responsibilities.

We have instances in this Church of mothers full of faith and good works, and if you mark their children you cannot find one that is froward in his ways; I do not remember an

instance among the children of such mothers but what believed in and delighted in the Gospel. We have also here the children of mothers of an opposite character—mothers who have been careless and indifferent about the Gospel or the kingdom of God, and, if you mark their children, they are the same, and they stray away from the kingdom of God and from the ordinances of life and salvation. This is the result of the influence of the mother; I am an eye-witness of it.

If our sisters comprehended the power they bear and the influence they wield in the midst of the people it does appear to me that they would consider their condition a little more than they do. It is true that I sometimes chasten them pretty severely and talk to them harshly, and tell them precisely how they look and act, and the path they are walking in and point out the dangers to which they are exposed; and sometimes it hurts their feelings, but I cannot help this. I take the liberty of doing this and I do it for their good, for it is seldom that a man will say anything to his wife or daughters about their everyday labor and conduct. It is true that there is occasionally a man who will find fault with everything, and a woman who will do the same; and there is a certain few on this earth who are never happy unless they are miserable, and who are never easy until they are in pain; but such people are not commonly to be met with. Let the husband train himself to be submissive to the Lord and his requirements in every respect, and teach his wife or wives and children the doctrine of life and salvation and set before them an example worthy of imitation, and there are few families but what will follow such a husband and father. Occasionally you may meet with a family who will be re-