

Let the mothers, say nothing about the Elders in Israel, exercise the faith that it is their right to exercise, and I am satisfied that nine out of every ten children that now die might be saved. Doctors and their medicines I regard as a deadly bane to any community. Give your children, when sick, a little simple herb drink; and if they have eaten too much let them go without food until their stomachs are cleansed and purified, and have faith in the name of Jesus

and in the ordinances of his Church, and they will live. That is my faith with regard to this thing. I am not very partial to doctors and lawyers. I can see no use for them unless it is to raise grain or go to mechanical work. But I need not go into this subject at the present.

We say forgive us of our errors, accept the truth and love and serve God that you may be saved in his kingdom, which I ask in the name of Jesus. Amen.

GOOD AND EVIL—THE TESTIMONY OF THE SPIRIT—HIS EARLY RELIGIOUS EXPERIENCE.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE NEW TABERNACLE, SALT
LAKE CITY, MAY 7, 1871.

REPORTED BY DAVID W. EVANS.

I have a few words to offer to my brethren and sisters, and all who hear me, concerning the experience of the minds of the children of men, especially in their transit from evil to good. We vary very materially in our dispositions, reflections, in the impulses of our minds, and in our perceptive faculties. There is a great variety of operations upon the minds of the inhabitants of the earth, and the people are unacquainted with them, for they do not lay them to heart, contemplate and realize them, consequently they cannot look upon them as they are. These remarks of mine are the result of reflections upon the sayings of our brother who has been speaking to us, and telling his experience when he received the

Gospel. He told us that, though his perceptive faculties were so quickened that he could read the Bible understandingly, this did not satisfy him; he must have a storm. I make use of this term to express my idea of what he desired and so earnestly sought for. He must have an experience like a rushing, mighty wind, or he could not be satisfied. In reading the sayings of the ancients, we find that they looked sometimes for the Lord to come in a storm. Sometimes you will see the storm pass, and the Lord is not there. The winds blow terribly, but the Lord is not there. A terrible tempest comes along, in which the lightnings flash and the thunders bellow almost enough to shake the mountains down. Is