

and to increase in intelligence, and if I can do this I do not know that I care, particularly, with regard to how much, in weight or measure, the Lord loves me or does not love me. There is one fact that I do know, he will love me all he should. If I take a course to love him and keep his commandments I am for life and duration, I am for eternity, for I take that course which will preserve myself.

Many men and women who have obeyed the Gospel, and have not received from the Lord these striking testimonies, will say, "Well, I really do not know that I can tell whether the Gospel is true or not." To all such I say, then you are no philosopher at all, for upon the rational principles of common philosophy you can tell whether it is true or not. Does it contain the seeds of life? Does it promote the plants and yield the fruits of life, or does it produce the plants and yield the fruits of death? You can ask these questions and readily answer them for yourselves. Not that I wish to make a mere historical convert, or a people who believe historically, mathematically, or philosophically; but I know and understand that the Lord never leaves his children without a witness. Now I will tell you a witness which would be enough for me—I read the Bible, diligently and faithfully, and if I could have found a church and people organized according to the pattern contained in its pages I should have been satisfied that that was God's Church and people, and that would have been witness enough for me. But I will give you a little of my experience in my early days with regard to the religious sects. From my youth up their cry was, "Lo here is Christ, lo there is Christ;" no, "Yonder is Christ;" "Christ is not there, he is here," and so on, each claiming that it had the Savior, and

that others were wrong. I used to think to myself, "Some one of you may be right, but hold on, wait awhile! When I reach the years of judgment and discretion I can judge for myself; and in the meanwhile take no course either with one party or the other." When I would make known my views and feelings with regard to their confused state they would call me an infidel. I would say to them, "All right, I am an infidel in a great many things." I read the Bible, and especially the New Testament, which was given as a pattern for the life of Christians, whether as a church or individuals, and this was my inward inquiry, "Is there a church on the earth organized according to the pattern Jesus left?" No. Is there an Apostle left on the earth? Not one. Is there a prophet, which the Scriptures inform us were placed in the Church for its edification? Not one. Is there an evangelist? No. Is there the gift of healing? We cannot find any such thing, with all their cries of "Lo here, lo there, and lo yonder." "Are there any who speak with tongues?" No. Any that prophesy? No, we do not believe in prophecy. any one who has received the Holy Ghost, and speaks and preaches by its influence? "Why the Holy Ghost is not given in these days," say all those who say, "Lo, here is Christ," and "Lo, there is Christ!" Well, I used to say, "I am an infidel, for I do not believe anything of this; when you bring me a people built up and believing according to the New Testament I will believe that they are right. When you find such a people you will find the people and Church of God, with all the gifts and graces of the Gospel in their midst; and you will find the kingdom of God on the earth." They labored with me, but finally declared that I was an infidel,