

the poor widow who received and gave an asylum to the Elder referred to by our brother was blessed also, for his words were life, light, and peace; and he said that he loved him, and by this he might have known that he had passed from death unto life.

Now, to our experience again. Suppose you obey the ordinances of the Gospel, and do not speak in tongues today, never mind that. Suppose you do not have the spirit of prophecy, no matter. Suppose you do not receive any particular gift attended by the rushing of a mighty wind, as on the day of Pentecost, there is no particular necessity that you should. On the day of Pentecost there was special need for it, it was a peculiarly trying time. Who believed on Jesus? Look at his poor disciples! When Jesus was on trial, Peter, the chief of the Apostles, dare not own him, and denied him through fear. There was not a man or woman to stand up and say, "This is the Christ; don't you crucify him. He is Christ, the Savior of the world, be

cautious how you handle that man." There was not one to say anything of this kind. It was a very peculiar time, and some special and powerful manifestation of the power of the Almighty was necessary to open the eyes of the people and let them know that Jesus had paid the debt, and that they had actually crucified him who, by his death, had become the Savior of the world. It required this at that time to convince the people; but when the doctrines of Christianity became popular it was no longer necessary. I do not need this; do you? No. Do you believe the truth? If you do, embrace it in your lives. What next? Prove to the Lord, to all the heavenly host, and to the inhabitants of the earth, that you live according to the law of the holy Gospel that God has revealed for the salvation of the children of men. This will show that you are honest and sincere, and that you are worthy of life eternal in the celestial kingdom of God.

God bless you. Amen.

ATTENDING MEETINGS—RELIGION & SCIENCE—GEOLOGY—THE CREATION.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, MAY 14, 1871.

REPORTED BY DAVID W. EVANS.

I sometimes ask the Saints a question with regard to our meetings, but I have not done so lately. We come here on Sabbath mornings to this large hall, which will contain a great many people, but only a few, in pro-

portion to the number there is in the city who should be here, attend; and I ask myself and have heretofore asked the people why they do not attend? Do they love their meetings, do they love their religion, and do