

this rule, we shall have then but one wife apiece; but we shall save all we can save. The men are the lords of the earth, and they are more inclined to reject the Gospel than the women. The women are a great deal more inclined to believe the truth than the men; they comprehend it more quickly, and they are submissive and easy to teach, and if we cannot save the men, let us save the women for God's sake, and do not find fault with us.

Again, a gentleman said to me, the other day, "What are you going to do with the anti-polygamy law?" I replied, "Nothing at all, we mind our own business, and I hope everybody else will. We have not meddled with it, and do not expect to; but we expect to live."

I want to say a word with regard to what are called our former persecutions; though I, for one, will acknowledge that I have never been persecuted. As for what people do with my name, I do not know nor care; they use it for good or for evil, just as they please. The Lord gave a revelation through his servant to me, that my name should be had for good and for evil before the nations of the earth, and if that is the way they use it, all right—either one or both, no matter. Hands off is all I ask, and let us have the privilege of living in peace. But will you hearken to the truth? Will you listen to the words of eternal life? We have traveled the earth over, and have read to the people out of the book of life; but as a general thing they have refused to receive it. It is true that a few have received it in the past, and I hope that many will in the future. We shall gather and save all we can. The rise and cause of our persecutions have been just the same as it has ever been in the experience of the Saints of God. Who were the

leaders and foremost in the ranks of the Savior's persecutors? The Scribes and the Pharisees. Who were foremost in the ranks in persecuting Joseph Smith, even when he had the pledge of the governor of the State of Illinois that he should be preserved, and when not one scratch or law could be found against him? Who led the blackened crew who said that if the law could not reach him, powder and ball should? The priests; they have always led the van, and always will. It is Baal against Christ now, as it always was.

When we were in Missouri the order was issued, "You 'Mormons' must leave the State," and thirty-five hundred men were paraded for battle against about three hundred of the Elders of Israel, but they did not happen to kill us all. They took Joseph, or rather they sent for him and Hyrum, and, they went down to their camp, and General Clark called the brethren together, and, said he, "Give up your arms and every weapon you have;" and the brethren gave them up. I stood there and heard the General declare, "Gentlemen, you are the best and most peaceable community there is in this State; but," said he, "as for your prophets, bishops, high councils, etc., we shall not permit you to have them any longer. Forsake your religion and abandon your Prophet! We have him, and you will never see him again; forsake this banding together and being one, and live with us and become as we are. You are the very mechanics and farmers we want. You have shown us how to build mills, set out orchards, raise wheat, rear comfortable habitations, school the children, build meeting-houses, and, in short, you have done more to make the country in three years than we have in fifteen. You are good citizens, but you must not clan together, you