

ous as the stars of the firmament.

The Latter-day Saints live for this. We look upon this life as a very short period of time. We have suffered and are likely to suffer as the Saints of God did anciently; and this life is a state of probation—a short period filled with sorrow. Difficulties, thorns, briars, brambles, and obstacles of various kinds beset our pathway; but, as was said yesterday, we look forward to a heavenly city, whose builder and maker is God. We look forward to the time when this earth will be redeemed from corruption and cleansed by fire; when there shall be a new heaven and a new earth, and when the Saints shall possess their native inheritance purified from sin, redeemed from corruption, with the power of Satan curtailed, and when we shall be able to increase and multiply and fill this earth, go to other earths and carry on the work of emigration through the endless ages of eternity.

This is a little of the heaven that the Latter-day Saints look forward to. It is not a heaven where all distinctions are abolished—where

parents and children are mingled with the common mass, where wives and husbands are undistinguishable; but where all these ties exist and are preserved and perpetuated, and man goes forward on that heavenly career which God, his Heavenly Father, has assigned to him, and which he designs that all his faithful children shall walk in. These are some of the reasons why we want a temple built. There are innumerable reasons why we should go to with our might and rush forward this work. Let us push it to its completion as speedily as may be required, and God will bless us; he will make our feet fast in these valleys; he will give us increase and make of us a mighty nation. Already he has set his seal upon us; already he has given us the glorious privilege of bearing his name. Let us rear a house upon which his glory shall rest, and that shall be called by his name. This is required at our hands; and that God may help us to accomplish it, and keep us faithful to the end, is my prayer in the name of Jesus. Amen.

THE CHARACTER OF THE SAVIOR—THE POWER OF THE PRIESTHOOD—THE UNPARDONABLE SIN.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY MORNING, MAY 21, 1871.

REPORTED BY DAVID W. EVANS.

I feel to bear my testimony to the truth as far as we have heard it today, and to all truth. We have been

hearing of the Gospel of life and salvation, a subject which should interest the whole human family as