

voice, by the voice of an angel, or through his faithful servants here on the earth, all the words of the Lord Almighty will certainly be fulfilled; then if we believe on the Lord Jesus Christ and comply with all the requirements of his Gospel we are on safe ground.

If it is acceptable in the sight of Heaven for a minister to dip his finger in water contained in a gold, silver or marble vase, and then wet the forehead of the child or the adult, and call this baptism, where can be the harm in going down into the waters of baptism as Jesus did, and as the eunuch did? I say where is the harm in being buried with Christ in baptism? I cannot see the least harm in it. Then if we are safe without baptism for the remission of sins, we are certainly safe with it. If we are safe without having hands laid upon us for the reception of the Holy Ghost, we are certainly safe with it; if we are saved without having the gift of faith to heal the sick or cast out devils, we are assuredly saved with. Then where is the danger of those who believe on the Lord Jesus Christ and keep his commandments?

The cry of the Christian world is "The Bible, the Bible," but who will believe it? Who will believe that Jesus is the Christ, that he is the Son of God and the express image of his Father? But a few will believe these things, and yet the salvation that Jesus has purchased will reach the whole human family and save, in a kingdom or in some place where they will enjoy to the extent of their capacity, those who reject not the Gospel and despise not the Savior. Those who set at naught the counsels of God are the only ones the Gospel will not reach and save in a kingdom. But who will go into the celestial kingdom? Those who obey the

Gospel of the Son of God, and then walk in all humility before the Lord and keep his commandments in all things. They are the ones who will enter in at the strait gate. Jesus said, "Strait is the gate and narrow is the way that leads to life"—that is our translation; the original is, "that leads to the lives"—"and few there be that find it; while broad is the gate and wide is the way that leads to destruction, and many there be that go in thereat." Many will there be who will miss receiving the blessings and being caught up with Christ in the air, and being saved in the presence of the Father and the Son, that now anticipate enjoying the glory, excellency and exaltation which God has prepared for the faithful.

The inquiry arises with a great many, "What are you going to do with all the rest of the human family, are you going to send them to hell?" I will answer the question as Joseph once did when a person asked him, "Will everybody be damned except the Latter-day Saints?" "Yes," said Joseph, "and many of them, unless they take a different course from what they are now taking." Who will be saved in the celestial kingdom, and go into the presence of the Father and Son? Those only who observe the whole law, who keep the commandments of God—those who walk in newness of life, observe all his precepts and do his will. Are we going to send all the rest to hell? Not the sectarian hell, pardon the expression. The wicked, we are told, will be turned into hell, with all the nations that forget God, and that is very true. But where is hell? Read for yourselves. What is hell? Read for yourselves. You may call it hell, Hades, or the world of spirits. It is where Jesus went and preached to the spirits in prison. All who have not received the Gospel, who have